

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119,20-881-0000

LEASE NAME Phillips

WELL NUMBER #1-27

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1320 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 27 TWP. 32S RGE. 29W (E) or (W)

LEASE OPERATOR Vess Oil Corporation

ADDRESS 8100 E. 22nd Street North, Wichita, KS 67226

COUNTY Meade

PHONE#(316) 682-1537 OPERATORS LICENSE NO. 5030

Date Well Completed 12/22/93

Character of Well _____

Plugging Commenced 12/22/93

(Oil, Gas, O&A, SWO, Input, Water Supply Well)

Plugging Completed 12/22/93

The plugging proposal was approved on 12/21/93 (date)

by Dodge City Office (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From Surf.	To 1521	Size 8-5/8	Put In 1521	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
50 sx @ 1560'; 40 sx @ 600'; 10 sx @ 40'; 15 sx in rathole;
15 sx in water well. JC: 7:30 a.m. 12/22/93 by Allied

RECEIVED
STATE CORPORATION COMMISSION
MAR 07 1994
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Pickrell Drilling Co. License _____

Address 110 N. Market, Suite 205, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

W. R. Horigan (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) W. R. Horigan

(Address) 8100 E. 22nd St. North

Wichita, KS 67226

SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 94

Michelle D. Henning
Notary Public

My Commission Expires: _____
USE ONLY ONE SIDE OF EACH FORM

MICHELLE D. HENNING
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 1/10/97

Form CP-100
Revised 05-88