

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-173-20,736-0000

LEASE NAME Lipke B

WELL NUMBER 1

SPOT LOCATION SE SW SW

SEC. 1 TWP. 29 RGE. 1 XX or (W)

COUNTY Sedgwick

Date Well Completed 9/19/85

Plugging Commenced 9/19/85

Plugging Completed 9/19/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Building, Wichita, KS. 67202

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

(C2)

Formation	Content	From Surface	To 215'	Size 8 5/8"	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 3740' w/ 35 sx
2nd plug @ 1150' w/ 35 sx
3rd plug @ 60' w/ 25 sx
10 sx in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____
Address P.O. Box 579, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed with the same are true and correct, so help me God.

10-18-85 (Signature) WR Horigan

10-18-85 (Address) 200 Douglas Bldg., Wichita, KS



SUBSCRIBED AND SWORN TO before me this 2nd day of October, 19 85

Leslie K. Robinson
Notary Public

My Commission expires: 5-27-89

Leslie K. Robinson