WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-173-20,762-0000 200 Colorado Derby Buliding LEASE NAME Lipke B Wichita, Kansas 67202 WELL NUMBER 2 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION NW SW SW and return to Cons. Dlv. office within 30 days. SEC.1 TWP.29 RGE.1 KKXXor(W) LEASE OPERATOR Donald C. Slawson COUNTY Sedgwick ADDRESS 200 Douglas Building, Wichita, KS. 67202 Date Well Completed 1/31/86 PHONE #(316) 263-3201 OPERATORS LICENSE NO. 5181 Plugging Commenced 1/31/86 Plugging Completed 1/31/86 Character of Well D&A (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify?_____ Is ACO-1 filed? Yes ____ If not, is well log attached?_____ Producing formation _____ Depth to top _____ bottom _____ T.D. 3770 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out Surface 217' 8 5/8" Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing It into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 3738' w/ 35 sx
2nd plug @ 1150' w/ 35 sx 3rd plug @ 260' w/ 35 sx 60' wooden plug & 25 sx 10 sx in rathole
(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Halliburton Services
Address P.O. Box 579, Great Bend, KS 67530 STATE OF Kansas COUNTY OF Sedgwick ,ss. William R. Horigan (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That (employee of operator) or I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. STATE CORPORATION COMMISSION (Signature) Who have FEB 24 1986 (Address) 200 Douglas Bldg., Wichita, KS LESLIE K. ROBINSON NOTARY PUBLIC CONSERVATION DIVISION
SUBSCRIBED AND SMORNKahos before me this 10 day of February , 1986 STATE OF KANSAS My Appl. Exp. 5-27

______Leslie K. Robinson

My Commission expires: 5-27-89