

"Confidential"

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER ¹⁵⁻ 189-20-749 -0000

LEASE NAME Anna Lowe

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION 1320 FNL; 2310 FWL

LEASE OPERATOR Mobil Oil Corporation

SEC. 24 TWP. 31 RGE. 35 (E) or (W)

ADDRESS P. O. Box 5444, Denver, CO 80217

COUNTY Stevens

PHONE # (303) 298-2696 OPERATORS LICENSE NO. 5298

DATE WELL COMPLETED 9/4/84

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9/4/84

PLUGGING COMPLETED 9/4/84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? KCC- 302 W. McArtor Road, Dodge City, KS 67801
316/225-6760

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? -

PRODUCING FORMATION Chester DEPTH TO TOP 5445' BOTTOM 5645' T.D. 5845'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		Surface	1730	9 5/8"	8/24/84	-0-

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. #1-50 sx H53 CF 4675'-4550'.
 #2- 125 sx H 133 CF 3050'-2780'. #3- 115 sx H+3% Ca11²/22 CF 1830'-1630'.
 #4- 50 sx H 53 CF 850'-728'. #5- solid 16 sx 40' to surface.
 #6- 10 sx each in mouse hole and rate hole.

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 01 1984
 10-01-84

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) CONSERVATION DIVISION
Wichita, Kansas

NAME OF PLUGGING CONTRACTOR Halliburton Services LICENSE No. 5287
ADDRESS Highway 54 West, Liberal, KS 67901

STATE OF Kansas COUNTY OF Stevens, SS.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
Prod. Accounting Supv.
(ADDRESS) P. O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF September, 1984

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 30th 1984