

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-175-21062-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Shepler & Thomas, Inc. KCC LICENSE # 3711 ^{3/97}
(owner/company name) (operator's)

ADDRESS P.O. Box 2164 CITY Evergreen

STATE CO ZIP CODE 80437-2164 CONTACT PHONE # (303) 674-3503

LEASE Stoll WELL# 2-30 SEC. 30 T. 32S R. 31 (East/West)

W/2 - NE - SPOT LOCATION/QQQQ COUNTY Seward

3960 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1603 CEMENTED WITH 650 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5217 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4988-96

ELEVATION 2781/2790 T.D. 6000 FBTD 5155 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Pump 25 sks. of Cement & 2 of Halls, Pump 25 sks. of Cement from Perforations to Approx. 250' of Fill. Pump 50 sks. of Cement at Surface Pipe Depth to Approx. 1650', Pump 35 sks. of Cement at 700'. Put 10 sks. of Cement to 0 Cut Off Cap 8 5/8, 5' below ground level.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Norman Brungardt PHONE# (316) 624-1509

ADDRESS 754 South Cain City/State Liberal, KS 67901

PLUGGING CONTRACTOR Sargent & Horton Plugging, Inc. KCC LICENSE # 31151 ^{1/97}
(company name) (contractor's)

ADDRESS P.O. Box 506, Liberal, KS 67905-0506 PHONE # (405) 854-6515

PROPOSED DATE AND HOUR OF PLUGGING (if known?) Sept. 27, 1996

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Sept. 16, 1996 AUTHORIZED OPERATOR/AGENT: William R. Beq
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 20, 1996

Shepler & Thomas Inc
P O Box 2164
Evergreen CO 80437-2164

Stoll #2-30
API 15-175-21,062
3960 FNL 1980 FWL
Sec. 30-32S-31W
Seward County

Dear Norman Brungardt,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

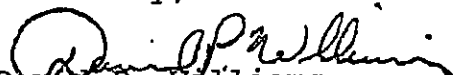
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760