Give All Information Completely

Make Required Affidavit

\*STATE OF KANSAS
\*STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

15-191-30135-0000

## FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas NORTH								
•								

Summer County. Sec 20 Twp 30 Rge I (1)
Location as "NE¼NW¼SW¼" or footage from lines. 140' E CTR NW/4 SW/4 Lease Owner HERNDON DRILLING CO. REUSSER Office Address BOX 489, Tulsa, Oklahoma 74101 Date well completed June 11 Application for plugging filed February 22 Application for plugging approved......March June 17 Plugging commenced..... June 22 Plugging completed..... Reason for abandonment of well or producing formation. Uneconomical January If a producing well is abandoned, date of last production...

Locate well correctly on above Section Plat

menced?.... Name of Conservation Agent who supervised plugging of this well...... Ted Dewey

Was permission obtained from the Conservation Division or its agents before plugging was com-

Producing formation Simpson Depth to top 3963 Bottom 3973 Total Depth of Well 3973 Show depth and thickness of all water, oil and gas formations.

CASING RECORD

OIL, GAS OR WATER RECORDS

Formation	Content	From	То	Size ·	Put In	Pulled Out
Surface				8-5/8"	3471	NONE
Simpson	011	3963	3973	5 1/2"	39681	3048.60'
		***************************************				
				,		
			***************************************			***************************************
.,,		***************************************		*******		PRINCE   P
		v,-4v4-4+4444v,-4+4		***************************************		***************************************
•				-		
						<u> </u>

Simpson	011	3963	3973	5 1/2"	39681	3048,60'
<u></u>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	••••				
				***************************************		
						***************************************
Describe in detail the manne introducing it into the hold. If commendate for each	ement or other plugs wer plug set.	e used, state the	character of sa	me and depth p	laced, from	feet to
		63anddum rockbri.dge	ped 5 sac	ks of cemer ed to surfa	nt. Set p	***************************************
		••••••••••••••••••••••••••••••			*******	
			*****************************	·	********	
			•			E.D.
				STATE (	ORPORATION C	MOISSIMMO
		***************************************		*************************	JUL 1 - 1	971
		***************************************		CON		DIVISION
					wichita, Kan	SAS
		•••••		***************************************	•••••	•
Correspondence regarding th		description is necess		•		
Address Box 489, Tu	lsa, Oklahoma 7	+10I		¥t36-0-	***************************************	
STATE OF	-					
being first duly sworn on oath, sa	ve. That I have knowle					
described well as filed and that th		rect. So help me	God.			the rog or the above-
,		(Signature)	Jan	o N Che	<u></u>	

SUBSCRIBED AND SWORN TO before me this .....

ا 19. كىل

(Address)

Notary Public.