

# STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

All Information Completely	TRIPLET OF TROOTERS INTROOPERS
Required Affidavit	WELL PLUGGING RECORD
r Deliver Report to:	
onservation Division	f .
tate Corporation Commission	

P. O. Box 17027		Me	ade	Count	v. Sec. 29	Twp. 32 Rge.	(E)_	<sup>30</sup> ( <b>w</b> )
Wichita, Kansas (	67217	Location as "Ni	E/CNW\$SW#" o	or footage fro	m lives	C/SE		,
NOMIN	<del></del>		Service					
! i	i 1						Well No.	1-27
[ [	1 .				Bank Blde	. Tulsa Ok	74119	
			ell (completed a				Hole	
j.	. <del>i</del> ]	Date well com	pletori			August 16		<b>19</b> 80
	l l	Application for	plugging filed.	(B	y Phone)	August 15		19 80
	<del></del>	Application for	plugging approv	ed	·	August 15		19 80
i	i :		enced					19 80
	1					August 16		19 80
	<b>-</b> ¢		donment of well				Dry Hole	
	i I	<del></del>	<del></del>					
	. ! . 1	If a producing	well is abandone	d, date of la	st production.			_19
					_	or its agents befo		was com-
Locate well correctly o Section Plat	n above				<del></del>	·		
Name of Conservation Age		ed plugging of thi	s well	Tho	mas			
Producing formation						_ Total Depth of	Well 58	00 Feet
Show depth and thickness								
-		_				_		
OIL, CAS OR WATE	R RECORDS					<u> </u>	CASING RE	CORD
FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED	
Lansing		water	4473	4483	8 5/8'	1626	-0-	
Marmaton		water	5092	5238				
Morrow		gas	5560	5573				
								<del></del>
	x. Class H	cement	5100	to 5500 to 5000 to 1576 ass 'H'	STATE (	RECEIVED CORPORATION COMM AUG 25 1980 SERVATION DIVISI Wichita, Kansas		
	<del></del>					wichita, Kansas		
· · · · · · · · · · · · · · · · · · ·	<del></del>	<del></del>		<del> </del>				
		(If additional	description is neces	mey, was DAFT	of this share!			
Name of Plugging Contrac	tor_ Servi	ce Drilling	Co.	aty, use DACK	or thus sheet)			
Address 1800		1. Bank Bld	g. Tulsa.	OK 741	19		<del> </del>	
			0.1		+/			
OK.	Τ. ΔΉ ΟΜΔ		انىل	ULSA				
STATE OFOK	LAHOMA	, COU	NTY OF	OLSA		56.		
vell, being first duly sworr bove-described well as file	R. S. Ro	That I have known ame are true and	owledge of the f	acts, stateme	ents, and matt	anto.	ed and the l	described og of the
			<del></del>	TOOU Fo		. Bank Bldg.		
SUBSCRIBED AND SWO	un to before m	o this2/s1	day of_	<del></del>		(Address)	<u>)                                    </u>	
				. 6	Xloris.	m do.	0/40	
. (),,		20 19	81				Notary	Public



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor
Cheirman
Commissioner
Commissioner
Executive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

August 20, 1980

## WELL PLUGGING AUTHORITY

Bender #1-29 SE, Sec.29-328-30W Meade County 5800' Co. Tools

Service Drilling Company 1800 Fourth National Bank Bldg/ Tulsa, OK 74119

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

MIS hereby as signed to the wife carden using the the though one named well