STATE CORPORATION COMMISSION 200 Colorado Derby Bullding	K.A.R82-3-117		API NUMB	API NUMBER 15-175-21047-0000 LEASE NAME Seimonds		
Wichigh, Kansas 67202		LEASE NA				
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUM	WELL NUMBER 1-19		
NO			660 Ft. from S Section Line			
	••		660	Ft. from E	Saction Line	
LEASE OPERATOR Shepler & Thomas Inc.			SEC. 19	SEC. 19 TWP. 325 RGE. 31W (E) or (W)		
ADDRESS P.O.Box 1162 Liberal, Kansas 67905			COUNTY _	COUNTY Seward		
PHONE (316) 624-0750 OPERATORS LICENSE NO. 3711			Date Wel	1 Completed		
character of Well D&A.			Plugging	Commenced	3-11-91	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed	3-14-91	
Did you notify the KCC/KDHE Joint	District Office	prior to	plugging t	hls well?	Yes	
Which KCC/KDHE Joint Office did y	ou notify?		Glenn	Barlow		
is ACO-1 filed? Yes if no						
Producing Formation <u>Marmation</u>	Dopth to To	P 5084	Botto	□ 5090 T •	D. 6030	
Show depth and thickness of all w					·	
				י הבסבוו/בח		
				STATE	CONTENTATION COMMISSIO	
Formation Content	From To	Size	Put In	Pulled out	APR 2.5 1991	
Marmaton Water	5084 5091	8 5/8 4 1/2	1627 5790	0	CONSTRUCTION DIVIDIUM	
					wichita, Kansas	
Describe in detail the manner in	which the well wa	s pluggo	, Indicati	ng where th	ne mud fluid was	
placed and the method or methods were used, state the character of						
Pump 25 sks. of cement & 1 s	h, of hulls to	4900				
Pump 50 sks. of cement from Pump 30 sks. of cement from	1650 to 1550 700 to 600					
Put 10 sks. of cement from 4	O to O Cut of	f & cap	B 5/8 3		ound level	
(if additional descrip	otion is necessary	y, use <u>BAC</u>	CK of this	form.)	•	
Name of Plugging Contractor <u>Sarc</u>	<u>ent's Casing P</u>	ulling 9	Bervice L	.lcense No	6547	
Address P.O.Box 506 Liberal,	Kansas 67905-	0506	· .			
STATE OF Kansas	COUNTY OF Sew	ard		, 55.	• .	
R. F. Burke		(Em	ployee of C	perator) or	(Operator) of	
above-described well, being first statements, and matters herein co						
the same are true and correct, so	holp me God.	-		17/2		
		Signature		119 1	1/:/	
<u>—</u>		Address)			ar, Ks 67905	
SUBSCRIBED AND	SWORN TO before me	o this 2	24th day o	April		
Notary Public - S My Appl. Expire	tate of Kensas	My Ja	<u> vrobie X</u>	ry Public	·	
Hy Commission Ex	والراب بالتاب السائل	-92 ⁽	HO 1 6	ity Public		