STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

OIL, GAS OR WATER RECORDS

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-175-21021-0000

LEASE NAME Dreitz	LEASE	NAME_	Dreitz	
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TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER 2-11

1980\_ Ft. from E Section Line

660 Ft. from S Section Line

LEASE OPERATOR Shepler & Thomas, Inc.	SEC. <u>11 TWP.32S</u> RGE. <u>31 (</u> E) or (W)
ADDRESS P.O. Box 1162, Liberal, KS 67905-1162	COUNTY Seward
PHONE#(316 624-0750 OPERATORS LICENSE NO. 3711	Date Well Completed 4-6-88
Character of Well <u>D &amp; A</u>	Plugging Commenced $4-6-88$

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 4-6-88

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? N/A

Producing Formation N/A Depth to Top - Bottom - T.D. 6000

Show depth and thickness of all water, oil and gas formations.

Formation	Content	From O	To 1620	Size 8 5/8	Put in 1620	Pulled out
				<u> </u>		·

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_\_feet to\_\_\_feet each set. Mud from 6000 to 1650, 30 sx 60/40 poz from 1650-1550 mud to 750, 30 sx same cement from 750-650, mud to 40', 10 sx same cement from 40' to 3', 15 sx in rathole, 10 sx in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of P	lugging Contractor	Halliburton		 License No	
Address	Liberal, Kansas		· · · · · · · · · · · · · · · · · · ·		
CTATE OF	Kancac	000000	bacua 2		

county of Seward STATE OF Kansas

R. F. Burke

(Employee of Operator) or (Øp/e/r/a/før/) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

P.O. Box 1162, Liberal, KS 67905

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SUBSCRIAGBATAND SWORN TO before me this 20th day of April My Commission Expansion

Conservation Kansas

Notary Public 01-04-91 Sharon E. Freeman

Form CP-4 Revised 08-84

RECEIVED STATE CORPORATION COMMISSION

APR 2 : 16/9

CONSERVATION DIVISION Wichita, Kansas

