STATE OF KANSAS STA 200 Wid

## WELL

L PLUGGING RECORD		
K.A.R82-3-117	API NU	MBER 15-175-21,114

STATE CORPORATION COMMISSION 200 Colorado Derby Bullding	K.A.R82-3-117			API NUMBER 15-175-21,114 ~ 0000  LEASE NAME Quillin  WELL NUMBER 1-14		
Wichita, Kansas 67202						LEASE N
	TYPE OR PRINT NOTICE: Fill out completely					
	and return	and return to Cons. Div.			3960 Ft. from S Section Line	
	Office Billio Ju days.		3330 Ft. from E Section Line			
LEASE OPERATOR Ensign Operati	ting Co.			SEC. 4	TWP. 32SRGE. 31 XXX or (W)	
ADDRESS 621 17th St., #1800, Denver, CO 80293				COUNTY	Seward	
PHONE#(303) 293-9999 OPERATORS LICENSE NO. 04782				Date We	Completed 12/2/89	
Character of Well Oil			Plugglng	Plugging Commenced 4/10/92		
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	g Completed <u>4/15/92</u>		
The plugging proposal was appro	oved on	4/9	/92	<del></del>	(date)	
by Glenn Barlow				(KC	C District Agent's Name).	
Is ACO-1 filed? yes If	not, is well	log a	ttached?	previously	filed	
Producing Formation Marmaton	Depth	to T	ор <u>5000</u>	Botte	om_5006T.D6000	
Show depth and thickness of all	water, oil a	nd ga	s formatio	ons.		
OIL, GAS OR WATER RECORDS CAS					RD	
	1-					
Formation Content	From	То	Size	Put In	Pulled out	
			8-5/8 4-1/2	1650 5633	3117	
Describe in detail the manner 1						
placed and the method or method were used, state the charact	er of same a	nd de	pth plac	ed. from	feet to feet each set.	
Pump 1 sk of hulls & 20 sx	of cmt to 480	<u>0'</u>	Cut off	& cap 8-5/	78" 4' below GL	
Pump 50 sx of cmt from 1680 Pump 30 sx of cmt from 700'	to 600'					
Put 10 sx of cmt from 40 to	0'	26626	u uso PAI	CV of this	form 1	
	·					
Name of Plugging Contractor	Sargent's Cas	ing P	ulling Sei	rvice	License No. 6547	
Address P O Box 506, Liberal,						
NAME OF PARTY RESPONSIBLE FOR F	LUGGING FEES: City &	<u>Ens</u>	sign Opera	ting Co.	· · · · · · · · · · · · · · · · · · ·	
STATE OF Colorado	COUNTY OF	Deny	ver		,55.	
Conni Smith					f Operator) or (Operator) of	
above-described well, being fir statements, and matters here! the same are true and correct,	in contained a	nd th	ath, says: e log of 1	: That I ha the above-	described well as filed that	
200 200 200 200 200 200 200 200 200 200	22 H21 p 1110 00	(	Signature	Conni x	mith 1/8/1942-	
		(	Address)	621 17th	St., #1800, Denver, CO 80293	
SUBSCRIBED AND	SWORN TO bef	ore m		$T \cap C$	TATA 60-PPRATION COMMISSION 92	
		-	Time	a L	(ango 3 6 1902)	

My Commission Expires: 9/30/94

CONSERVATION DIVISION Wichita, Kansas Form CP-4 Revised 05-88