Form ACO-1

## WELL COMPLETION FORM CONFIDENTIAL WELL HISTORY - DESCRIPTION OF WELL & LEASE

September 1999 Form Must Be Typed

| CUNFIDEN HALWELL HISTORY - DESCRI   | ORIGINAL  |
|---|---|
| Operator: License #_4549  | API No. 15 - 189-22437 - CONTONINAL   |
| Name:ANADARKO PETR. CORP.   | County: STEVENS   |
|   | AP <u>NE_SW_SW_NW</u> Sec. <u>12</u> Twp. <u>32</u> S. R. <u>38</u> _ East  West  |
| City/State/Zip: AMARILLO, TEXAS 79101   |   |
|   | 11) 4 350 feet from E / (Circle one) Line of Section  |
|   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (806 ) 457-4600  | (circle one) NE SE NW SW  |
| Contractor: Name: MURFIN DRILLING CO., INCRECEIVED  | Lease Name: Well #: 5   |
| License:  | Field Name: METTS   |
| Wellsite Geologist: MIKE DODGE JUN 2 0 2003   | Producing Formation: ST. LOUIS  |
| Designate Type of Completion: KCC WICHITA   | Elevation: Ground: 3152 Kelly Bushing:  |
| New Well Re-Entry Workover  | Total Depth: 6350 Plug Back Total Depth: 6297   |
| OilSWDSIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 1770 Feet  |
| Gas ENHR SIGW KCC   | Multiple Stage Cementing Collar Üsed? ☐ Yes ☑ No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  If Workover/Re-entry: Old Well Info as follows: JUN 1 6 200  | 3 If yes, show depth setFeet  |
|   |   |
| Operator:CONFIDENT  | Ateet depth to sx cmt.  |
| well Name:  | Drilling Fluid Management Plan Alk IUN 7.22.05  |
| Original Comp. Date: Original Total Depth:  | (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 1000 ppm Fluid volume 700 bbls   |
| Plug BackPlug Back Total Depth  | Dewatering method used  |
| Commingled Docket No  Dual Completion Docket No   | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No   | Operator Name:  |
|   | Lease Name: License No.:  |
| 4-17-2003   | Quarter Sec Twp. S. R East West   |
| Recompletion Date Recompletion Date   | County: Docket No.:   |
|   |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs at TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | r or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulat herein are complete and correct to the best of my knowledge.   | te the oil and gas industry have been fully complied with and the statements  |
| Signature: Mane Harry   | KCC Office Use ONLY   |
| Title: Engr. Tech III Date: 6-18-03   | Letter of Confidentiality Attached  |
| Subscribed and sworn to before me this 18 day of 19   | If Denied, Yes Date:  |
| 4 <u>20</u> 03  | LORI PEARSON  |
| Notary Public: Rou Planson  | Geologist Report ReservedTexas My Commission Expires Distribution 26, 2008  |
| Date Commission Expires: 2005   |   |

| Operator Name: AN                | <u> </u>  | Lease Name: METTS "A" Well #: _5 |  |                       |          |                |                                |  |                 |  |                |  |  |
|----------------------------------|---|----------------------------------|--|-----------------------|----------|----------------|--------------------------------|--|-----------------|--|----------------|--|--|
| Sec12 Twp                        | 32 s. R. 38                                     | Eas                              | t 🗸 West                               | County: STEVENS       |          |                |                                |  |                 |  | <u> </u>       |  |  |
| LAMA                             | Idn   |                                  |  | 554                   | -,. —    |                |                                | 111  | Y.JUL1          | PRIN                                       |                |  |  |
|                                  | how important tops a                            |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
|                                  | n and closed, flowing                           |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
|                                  | covery, and flow rates<br>is surveyed. Attach f |                                  |  |                       | tinal    | ı char         | t(s). Attach extr              | a sheet if more s                          | pace is need    | ed. Atta                                   | ch copy of all |  |  |
|                                  |   | mai geolo                        | gical well site i                      | ерог.                 |          |                |                                |  |                 |  |                |  |  |
|                                  | t   |                                  | * * * *                                | _                     |          |                |                                |  |                 |  |                |  |  |
| Drill Stem Tests Take            | • •   | □Y                               | es ∵ ✓ No                              |                       |          |                | og Formatio                    | on (Top), Depth a                          | nd Datum        | Sample                                     |                |  |  |
| (Attach Additional               | Sheets)   |                                  | h h +-                                 |                       |          | Nam            | •                              |  | Тов             |  | Detum          |  |  |
| Samples Sent to Ge               | ological Survey                                 | · 🗹 Y                            | es 🔲 No                                |                       |          | ivam           | e                              |  | Тор             |  | Datum          |  |  |
| Cores Taken                      |   | П                                | és ☑No ُ '                             | t                     | (        | CHA            | SE .                           |  | 2513            |  | 639            |  |  |
| Electric Log.Run                 |   | =                                | es                                     |                       | 10       | COU            | NCIL GROV                      | Ξ.   | 2815            | 337  |                |  |  |
| (Submit Copy)                    |   | - ست                             |  |                       | 6        | B/HE           | EBNER                          |  | 4038            |  | -886           |  |  |
| Lint All C Lana Dune             |   | •                                | . •                                    |                       | 1        | MAR            | MATON                          |  | 5826            |  | -1674          |  |  |
| List All E. Logs Run:            |   |                                  |  |                       | 1        | MOR            | ROW                            |  | 5529            |  | -2377          |  |  |
| CBL, DIL, CNL-                   | LDT, ML, SONIC.                                 |                                  |  |                       | 5        | STE.           | GENEVIEVE                      |  | 6060            |  | -2908          |  |  |
|                                  |   |                                  |  |                       | 5        | ST. L          | .ouis                          |  | 6167            |  | -3015          |  |  |
|                                  |   |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
|                                  |   |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
|                                  |   |                                  | CASING                                 | RECORD                | Ŀ        | <b>₽</b> Ne    | w Used                         |  |                 |  |                |  |  |
|                                  |   | Repo                             | rt all strings set-c                   | onductor, s           | surfac   | ce, inte       | rmediate, product              | on, etc.                                   |                 |  |                |  |  |
| Purpose of String                | Size Hole<br>Drilled                            |                                  | ze Casing                              |                       | eight    |                | Setting                        | Type of<br>Cement                          | # Sacks<br>Used |  | and Percent    |  |  |
|                                  |   |                                  | t (In O.D.)                            |                       | . / Ft.  |                | Depth                          |  |                 |  | %FWCA, 1/2 PPS |  |  |
| SURFACE                          | 12-1/4"   |                                  | 8-5/8"<br>                             | 2                     | 1.8      |                | 1770<br>                       | P+MC/P+                                    | 425/125         | FC/2%CC                                    | , 1/4PPS FC.   |  |  |
| PRODUCTION                       | 7-7/8"  |                                  | 5-1/2"                                 | 15                    | 5.5      |                | 6350                           | 50/50 POZ                                  | 25/180          | 10% SALT, 6% HALAD<br>322, 1/4PPS FC/SAME. |                |  |  |
|                                  |   |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
|                                  |   |                                  |  |                       |          | i              |                                |  |                 | 1  |                |  |  |
|                                  |   |                                  | ADDITIONAL                             | CEMENT                | ING      | / SQL          | JEEZE RECORD                   | <del>_</del>                               |                 |  |                |  |  |
| Purpose:                         | Depth   | Туре                             | of Cement                              | #Sack                 | s Use    | ed             |                                | s  |                 |  |                |  |  |
| Perforate                        | Top Bottom                                      |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
| Protect Casing Plug Back TD      | ,   |                                  |  | ,                     |          |                |                                |  |                 |  |                |  |  |
| Plug Off Zone                    |   |                                  |  |                       |          |                |                                |  |                 |  | ·              |  |  |
|                                  |   |                                  |  | _                     |          | _              |                                |  |                 |  |                |  |  |
|                                  | DEDECDATE                                       |                                  | D. Dridge Dive                         | o Cot/Tun             |          |                | Acid Ergs                      | turn Shat Comont                           | Saucaza Bosa    | rd   |                |  |  |
| Shots Per Foot                   | PERFORATION Specify I                           | ootage of                        | RD - Bridge Plug<br>Each Interval Perl | is Seviype<br>forated | В        |                |                                | ture, Shot, Cement<br>nount and Kind of Ma |                 | Id   | Depth          |  |  |
|                                  |   |                                  |  |                       |          |                | ACID: 5500 GAL 15% HCL. 6187-6 |  |                 |  |                |  |  |
| 6                                | 6187-91, 6218-28.                               |                                  |  |                       |          |                | ACID. 3300 GA                  |  |                 | <u> </u>                                   | (OA)           |  |  |
|                                  |   |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
|                                  |   |                                  |  |                       |          |                | _                              |  |                 |  |                |  |  |
| -                                |   |                                  |  |                       |          |                |                                |  |                 | _  |                |  |  |
|                                  |   |                                  |  |                       |          |                |                                |  |                 |  |                |  |  |
|                                  |   |                                  |  |                       |          |                |                                |  | -               |  |                |  |  |
|                                  |   |                                  |  |                       |          |                |                                |  | <u> </u>        |  | <u> </u>       |  |  |
| TUBING RECORD                    | Size  | Set At                           |  | Packer                | At       |                | Liner Run                      | ]Yes ☑No                                   |                 |  |                |  |  |
|                                  | 2 7/8"  | 6160                             | )                                      |                       |          |                | <u> </u>                       | ∐Yes ☑No                                   |                 | _  |                |  |  |
|                                  | d Production, SWD or Er                         | nhr.                             | Producing Meth                         | iod<br>F              | <b>-</b> |                |                                | · Do-18                                    | ·               | (T4-)                                      | - ·            |  |  |
|                                  | 5-7-2003  |                                  |  | L                     |          | Flowing        | g 🔽 Pumpir                     | ng Gas Lif                                 | t Hor           | ier (Explaii                               | ν <u>.</u>     |  |  |
| Estimated Production             | Oil   | Bbls.                            | Gas                                    | Mcf                   |          | Wate           | er Bl                          | ols. G                                     | as-Oil Ratio    |  | Gravity        |  |  |
| Per 24 Hours                     | 512   | 2                                | 78                                     |                       |          |                |                                |  | 152             |  |                |  |  |
| Disposition of Gas               | METHOD OF C                                     | OMPLETION                        | ON                                     | •                     |          |                | Production Inter               | val  |                 |  | <u> </u>       |  |  |
|                                  |   |                                  | Constitute                             | ₽e                    | ا ہے     |                | undly Comp                     | Comminded                                  |                 |  |                |  |  |
| ☐ Vented ☑ Sold<br>(If vented, S | Used on Lease                                   |                                  | Open Hole                              | _                     | ii.      | ш <sup>ь</sup> | Dually Comp.                   | Commingled                                 | 618             | 7-6228                                     | (OA)           |  |  |
| ţ romod; w                       |   |                                  | Other (Speci                           | ועיי ——               |          |                |                                |  |                 | ·  | ·/             |  |  |

| HALLIBURTO                                    | 239  | TICKET DATE                          | 04/19/03      |  |  |  |  |                      |                                     |               |  |  |  |
|---|--|--------------------------------------|---------------|--|--|--|--|----------------------|-------------------------------------|---------------|--|--|--|
| Central Operations                            |  | Mid Contitnen                        |               |  |  | BDA / STATE<br>MC/Ks   | STEVEN   | OUNTY                |                                     |               |  |  |  |
| MBUID/EMPL# MCL/IO1840NICIDEN                 | ות ודון.   | HE.S EMPLOYEE NAME                   |               |  | <u> </u>                                       | PSL DEPARTMENT ODICINAL  |  |                      |                                     |               |  |  |  |
| LIBERAL CUNFILL                               | 411A   | COMPANY                              |               | LEUM C   | CORPORA  | CUSTOMER REP / PHON STATE STAT |  |                      |                                     |               |  |  |  |
| TICKET AMOUNT<br>\$9.833.10                   |  | WELL TYPE<br>01 Oil                  |               | <u> </u>   | - JIN OIM                                      | APIXIMI #  | AIMO   |                      |                                     | ~, J~         | <u></u>  |  |  |
| WELL LOCATION                                 |  | DEPARTMENT                           | <del></del> - |  | <del></del> -                                  | SAP BOMB NUMBER Cement Surface Casing  |  |                      |                                     |               |  |  |  |
| HUGOTON,KS.                                   | Weilf  |                                      |               |  |  | HES FACILITY (CLOSEST TO WELL SITE)  |  |                      |                                     |               |  |  |  |
| METTS HES EMP NAME / EMP # / (EXPOSURE HOURS) | HRS  | 5  12 - 32S - 38W                    | · <u> </u>    | HRS  |  | LIBERAL,KS.  |  |                      |                                     |               |  |  |  |
| Woodrow, J 105848                             |  | Kelly, C 259395                      |               | 6.0  | RE   | CEIVEL   | FIRS   |                      | _                                   | _             | HRS  |  |  |
| Arnett, J 226567<br>King, K 105942            | 8.0  | Martinez, A 258816                   |               | 6,0  | -  | -CIVE  | )  | <u> </u>             |                                     | <u> </u>      |  |  |  |
| Killig, K 1005-12                             |  |                                      |               | $\pm \pm$  | JUN  | 2 D 2003   |  |                      |                                     |               |  |  |  |
| H.E.S. UNIT #S/(R/T MILES)  10415641          | R/T MILES  | 10244148 / 10011                     |               | 77 MILES   | -KCC 1/  | //   | R/T MILES  | : <u>][]]\\</u>      | 1 h                                 | <u> </u>      | R/T MILES  |  |  |
| 54219 / 78299                                 | 80   | 54029 / 1001127                      |               | 20   | Kec v  | "CHITZ   |  | CONF                 | IDEA                                | ITIA.I        |  |  |  |
|   |  |                                      |               |  |  |  |  | COM                  | יוםעו                               | <u> </u>      | _  |  |  |
| Form. Name                                    |  | e;                                   |               |  |  |  |  |                      |                                     |               |  |  |  |
| Form. Thickness<br>Packer Type                | From<br>Set  | At To                                | Date          | Called<br>4/   | l Out<br>18/2003                               | On Location 4/19/2   |  | Started<br>4/19/2003 | 3                                   | lob Co<br>4/1 | mpleted<br>9/2003                                |  |  |
| Bottom Hole Temp. Retainer Depth              | Pres   | ssure                                | Time          |  | 130  | 2400   | ŀ  | 0356                 |                                     | 05            | ıΩΩ  |  |  |
| Tools and A                                   | Accesso  | ries                                 | <u> </u>      |  |  | Well L   |  |                      | 1 7                                 |               |  |  |  |
| Type and Size Float Collar INSERT 8 5/8       | Qty<br>1   | Make<br>H                            | Casi          | ng   | New/Used<br>New/Used                           | Weight 24.0  | Size Grade<br>8 5/8                              | From<br>KB           |                                     | 780           | Max, Allow                                       |  |  |
| Float Shoe<br>Centralizers REG 8 5/8          | 4  | A                                    | Liner         | <del></del>  | -  |  |  |                      |                                     |               |  |  |  |
| Top Plug 5-W 8 5/8                            | 1  |                                      | Tubii         | ng   |  |  |  |                      |                                     | •             |  |  |  |
| HEAD Q/L 8 5/8 Limit clamp                    | 1  | <u> </u>                             | Drill I       | Pipe<br>1 Hole   | <u> </u>                                       | L  | 12 1/4   | <del> </del>         | +                                   | _             | Shots/Ft.  |  |  |
| Weld-A<br>Guide Shoe REG 8 5/8                | 1  | C                                    |               | orations<br>orations   |  |  |  |                      | 1                                   |               |  |  |  |
| BTM PLUG                                      |  | 0                                    | Perf          | rations  | <u>.                                      </u> |  |  |                      | <u> </u>                            |               | <u> </u>   |  |  |
| Mud TypeMateri                                | Density  | Lb/Gal                               | Ď.            | Hours On Location Operating Hours Description of J  Date Hours Date Hours Cement Surface |  |  |  |                      |                                     |               |  |  |  |
| Disp. Fluid Prop. TypeSiz.                    | Density<br>e   | Lb/Gal                               | 41            | 19   | <del></del>                                    | 4/19   |  | -                    |                                     |               |  |  |  |
| Prop. Type Size                               |  | Lb                                   |               |  |  |  |  |                      | E JOE                               | LOG           |  |  |  |
| Acid Type Gal Surfactant Gal                  | l. <u> </u>  |                                      |               |  |  |  | 20   | 2660                 |                                     |               |  |  |  |
| NE Agent Gal                                  | l  | in                                   |               |  |  |  | <del>!                                    </del> | 3 <b>20</b> 04       |                                     |               |  |  |  |
| Gelling Agent Gal                             | VLb<br>VLb   | inin                                 |               |  |  |  | JOE 1  | 3 <u>2007</u>        | Υ                                   |               |  |  |  |
| Fric. Red Gai                                 | VLb<br>VLb   |                                      | Tota          |  |  | Total  | 100=0  | WHIL.                | ๒ ก                                 |               |  |  |  |
| Blocking Agent Perfpac Balls                  | Gal  | /Lb                                  | г—            |  |  |  | Horsepow   | IC SECTION           | 221 V                               |               |  |  |  |
| Other   |  | ·                                    | Orde          | red  |  | Avail.   |  | U                    | sed                                 |               |  |  |  |
| Other Other                                   |  |                                      | Trea          | ting   |  | Disp.  |  | ates in BPM Overall  |                                     |               |  |  |  |
| Other Other                                   |  |                                      | Feet          | 44   |  | Cemen<br>Reason  | t Left in Pip                                    |                      | OE JO                               | INT           |  |  |  |
| To unc.                                       |  | <del></del> -                        |               |  |  | reason   |  |                      |                                     |               |  |  |  |
| Stage Sacks Cement                            | Bulk/S   | ks                                   | Addit         | <u>Cement [</u><br>ives  | Data   | -  |  | W/F                  | Ra. T                               | Yield         | Lbs/Gal  |  |  |
| 1 425 MIDCON C<br>2 125 PREM PLUS             |  | 3% CC - 1/2# FLO<br>2% CC - 1/4# FLO | CELE -        |  | A  |  | _  | 17.<br>6.3           | 98                                  | 2.94<br>1.34  | 11.40<br>14.80                                   |  |  |
| 3   |  | 2% CC - 1/4# FLO                     | CELE          |  |  |  |  | 0.0                  | -                                   | 1.34          | 17.00  |  |  |
| 4   |  |                                      |               |  |  |  |  | _                    |                                     |               | <del>                                     </del> |  |  |
| Circulatia a                                  | ~~   |                                      | 5             | Summary  | ,  | DC:  |  | <del></del>          |                                     |               | <del></del>                                      |  |  |
| Circulating<br>Breakdown                      | culating Displacement Preflush: akdown MAXIMUM Load & Bkdn |                                      |               |  |  |  |  |                      | BBI Type:<br>Gal - BBI Pad:Bbi -Gal |               |  |  |  |
| Lost Returns-\ Cmt Rtrn#Bbl 40                | Act  | et Returns-h ual TOC                 |               | Ca   | xcess /Retur<br>alc. TOC:                      |  | 40   | Actua                | Disp 8<br>Il Disp.                  |               | 110,4<br>111                                     |  |  |
| Average<br>Shut in: Instant                   | Fra  | c Gradient                           | in            | Tr   | reatment:<br>ement Slurn                       | Gal - BBI<br>/ BBI   | 255.0  | Disp:I               | ВЫ                                  |               |  |  |  |
| Frac Ring #1                                  |  | Frac Ring #2                         |               | To   | otal Volume                                    | BBI  | 366.00   | Frac Rin             | n # 4                               | _             |  |  |  |
| THE INFORMATION S                             |  |                                      | RECT          |  | Tracing  | , <u></u>  |  | <u> Triau Kill</u>   | <u>4#4</u>                          |               |  |  |  |
| CUSTOMER REPRES                               |  |                                      |               | _  |  |  |  |                      | _                                   |               |  |  |  |
|   |  |                                      |               |  |  | SIGNATURE  |  |                      |                                     |               |  |  |  |

|                             |  |  |                   | 14 7          | OB   | LUG  |  |  | IDENTIA   | 2399794                | 04/19/03                                  |                |  |  |  |
|-----------------------------|--|--|-------------------|---------------|--|--|--|--|---|------------------------|---|----------------|--|--|--|
| Central O                   |  |  |                   | MWA/ CCC      | MIKT   | nent/US  |  |  |   | MC/Ks STEVENS          |   |                |  |  |  |
| MCL / 101                   | 04   |  |                   | HES EMP       |  | ME<br>ODROW                                      |  |  |   | PSL DEPARTMENT  Cement |   |                |  |  |  |
| OCATION                     | U- <del>+</del>                                  |  |                   | COMPANY       |  |  |  |  |   | CUSTOMER REP / PHONE   |   |                |  |  |  |
| LIBERAL<br>TOKET AMOUNT     |  |  |                   | WELL TYP      |  |  |  | EUM  | CORPO   | APPUMI#                | S 806-679-3                               | 792            |  |  |  |
| \$9,833.10<br>VELL LOCATION |  |  |                   |               |  |  |  |  |   | JOB PURPOSE CODE       | <u></u>                                   | _              |  |  |  |
| HUGOTO                      | TON.KS. CEMENT                                   |  |                   |               |  |  |  |  |   | Cen                    | nent Surface Casing                       |                |  |  |  |
| METTS                       |  |  | No.<br><b>A-5</b> | SEC / TWF     | 2S - 3   | BW   |  |  |   | LIBERAL, KS.           |   |                |  |  |  |
| ES EMP NAME/EMP # (E        |  |  |                   | S EMP NAME/EM |  |  | <del>, ;</del>                                   | HESEMPN                                      | AME/EMP # (EXPOSU   | REHOURS) H             | (RS HES EMP NAMEJEMP & (EXPOSURE HOURS)   | HR             |  |  |  |
| Noodrow,                    |  |  |                   | elly, C       |  |  | 6  |  |   |                        | <del></del>                               | <u> </u>       |  |  |  |
| Arnett, J 2                 |  | _  | • N               | lartinez      | , A 25   | 8816   | В  |  | <del></del>   |                        | <u> </u>                                  | <u> </u>       |  |  |  |
| King, K 10:                 | 5942   |  | В                 |               |  |  | Ц  | <u> </u>                                     | <del>-</del>  |                        | <u></u>                                   |                |  |  |  |
|                             |  |  | Щ                 |               |  | _  | Ш  | <u>.                                    </u> |   |                        | <u> </u>                                  |                |  |  |  |
| Chart                       | Time   | Rat  | e  v              | olume         | Rate   | Press  | s.(P:  | Si)  | 1   | Job D                  | escription / Remarks                      | ' ą,           |  |  |  |
| <u>No.</u>                  | <u> </u>   | (BPM)  | (1)               | EL ((CAL)     | N2   | CSG.   | <del> </del>                                     | Tbg  | <u> </u>  |                        |   | ""             |  |  |  |
|                             | 0100   |  |                   |               |  |  | <b>├</b> -                                       |  | JOB REA   |                        |   |                |  |  |  |
|                             | 2130   |  |                   |               |  |  | ╀  | _  | <del> </del>  | OUT FOR JOB            | L CALL COATION                            |                |  |  |  |
|                             | 2400   |  | -                 |               |  |  | ╁  |  | <del> </del>  | UCK & BULK CMT         |   |                |  |  |  |
|                             | 0005   |  | $\dashv$          |               |  | _  | ╁  | _  | PRE JOB SITE ASSESMENT / SPOT EQUIP TRIP OUT DRILL PIPE               |                        |   |                |  |  |  |
|                             | 0155   |  | $\dashv$          | _             |  |  | ╁  |  | <del></del>   |                        | FETING                                    |                |  |  |  |
|                             | 0200   |  | -                 |               |  |  | ${}^{+}$   |  | HOLD PRE JOB SAFETY MEETING START RUNNING 8 5/8 CASING & FLOAT EQUIP. |                        |   |                |  |  |  |
|                             | 0330   |  | $\dashv$          |               |  | <u> </u>   | <del>                                     </del> |  | <del>1</del>  | ON BOTTOM ( 1780       |   |                |  |  |  |
|                             | 0340   | _  |                   |               |  |  | $\vdash$   |  | HOOK UP 8 5/8 P/C & CIRCULATING IRON                                  |                        |   |                |  |  |  |
| _                           | 0345   |  | $\neg \uparrow$   |               | _  |  | Τ  |  | START CIRCULATING WITH RIG PUMP                                       |                        |   |                |  |  |  |
|                             | 0355   |  |                   |               |  |  |  |  | THROUGH CIRCULATING / HOOK UP TO PUMP TRUCK                           |                        |   |                |  |  |  |
|                             |  |  |                   |               |  |  |  |  |   | ( JOB                  | PROCEDURE)                                |                |  |  |  |
|                             | 0356   |  |                   |               |  | 1000   |  |  | TEST PU   | MP & LINES             |   |                |  |  |  |
|                             | 0358   | 6.0  | )                 | 220.0         |  | 130  | ╙  |  |   |                        | AD CMT. @ 11.4#/GAL                       |                |  |  |  |
|                             | 0433   | 5.0  | )                 | 29.0          |  | 120-180  | ↓  |  |   |                        | IL CMT. @ 14.8#/GAL                       |                |  |  |  |
|                             | 0439   |  |                   |               |  |  | ╀  | _  |   | H MIXING CMT. / S      |   |                |  |  |  |
|                             | 0440   | 6.0  | <u>'</u>          | 70.0          |  | 100  | ╀  |  | +   | E PLUG / START D       |   |                |  |  |  |
|                             | 0455   | 2.0  | +                 | 70.0<br>100.0 | <del> </del> -                                   | 450-380  | ╁╾   |  | +   |                        | E CMT RETURNS TO SURFA<br>W RATE TO 2 BPM | CE             |  |  |  |
|                             | 1 0500   | 2.0  | <del>'</del> +    | 100.0         |  | 450-560  | ╁  |  | <del></del>   |                        | ORE LANDING PLUG                          |                |  |  |  |
|                             | 0505   |  | -                 | 111.0         |  | 800  | ╁  |  | +   | WN / RELEASE FL        |   |                |  |  |  |
|                             | †  |  |                   |               |  | <del></del>                                      | †  |  | FLOAT H   |                        |   |                |  |  |  |
|                             | 1  |  |                   |               |  |  |  | _  |   |                        |   |                |  |  |  |
|                             |  |  | $\Box$            |               |  |  |  |  | CIRCULA   | TED 40 BBLS. TO        | SURFACE V                                 |                |  |  |  |
|                             | -  |  | _                 |               | <u> </u>   |  | ┼  | _  | THEN  | (OU FOR OAL LIVE       | HALLIDUDTON                               |                |  |  |  |
|                             | <del> </del>                                     | $\vdash$   | $\dashv$          |               | <del> </del>                                     | -  | +  |  | THANK Y   |                        | HALLIBURTON !!!!! ODY & CREW )            |                |  |  |  |
|                             | <del>}</del>                                     | <del>                                     </del> | $\dashv$          |               |  | <del> </del>                                     | +-   |  | 1   | ( 840)                 | OD I GLOREW)                              |                |  |  |  |
|                             | 1  | <del>                                     </del> | $\dashv$          |               | <del>                                     </del> | <del> </del>                                     | ✝  |  |   |                        | $\overline{}$                             |                |  |  |  |
|                             | <del>                                     </del> | <del> </del>                                     | $\neg \dagger$    |               | <u> </u>   | <del>                                     </del> | $\top$   |  | †   |                        | •   |                |  |  |  |
|                             |  |  | 丁                 |               |  |  | İ  |  |   |                        |   |                |  |  |  |
|                             |  |  |                   |               |  |  |  |  |   |                        |   |                |  |  |  |
|                             |  |  |                   |               |  |  | 厂  |  |   |                        |   |                |  |  |  |
|                             | 1  | ]  |                   |               | L  | l  | 1  |  | 1   |                        | Taias                                     | <del>3</del> 3 |  |  |  |

Jul 13 zou From Corsida da

| HALLIBURTON JO   | SALES ORDER AD   241  | MULK<br>5958           | IIIUKSI WAIS                          | 110AGI DATE 04/26/03                          |  |                |  |                      |                  |
|--|---|------------------------|---------------------------------------|---|--|----------------|--|----------------------|------------------|
| REGION<br>Central Operations   |   | MC/Ks                  | `                                     | STEVENS                                       |  |                |  |                      |                  |
| MBU ID / EMPL #  | Mi⊾ <i>Jontitnent/</i> I<br>HES EMPLOYEE NAME<br>Danny McLane |                        |                                       |   | PSL DEPARTMENT                                   |                |  |                      |                  |
| LOCATION A THE REST OF THE RES | COMPANY   | TRALI                  |                                       |   | CUSTOMER REP / PHONE STEVE BARTEL 806            |                |  |                      | 1                |
| TICKET AMOUNT OUT TO LITTING   | WELL TYPE   | IKULI                  | EOM COI                               | KPUKA   | APIUM P  | BAKIEL         |  | <u>-806-679-</u>     | 3/32             |
|  | 01 Oil<br>DEPARTMENT  |                        |                                       |   | SAP BOMB NUMBE                                   | ER T           | Camant   | C-                   | <del></del>      |
|  | Cement<br>SEC / TWP / RING                                    |                        | _KÇ(                                  | <u>,                                     </u> | 7523<br>HES FACILITY (CL                         |                | Cement Pro                                       | ——————               | sing 🔻           |
|  | 12 - 32S - 38W  |                        | 41.00                                 | 1000  | Liberal  |                | 3115)  |                      |                  |
| HES EMP NAME / EMP # / (EXPOSURE HOURS) HRS  |   | J                      | uksi I V                              | (000  | =  | HR             | s  |                      | HRS              |
| Mclane, D 106322 7.5 Tate, N 105953 7.5  |   | - 00                   | NHIDEN                                | ΙΤΙΛΙ   |  | <del></del>    |  |                      | <del></del>      |
| Lemieux, M 266575 7.5  |   | <del></del> _          | HALIDE                                | <del></del>                                   |  |                |  |                      |                  |
| Burrows, R 273921   6.0   H.E.S. UNIT#5/(R/T MILES)   R/T MILES  |   |                        | <u> </u>                              |   |  | 0.4700         | FS .   |                      |                  |
| H.E.S. (WIT #S / (R / T MILES) R / T MILES R / T MILES R / T MILES   | - <del></del>   | <u></u>                | MILES                                 |   |  | R/TMIL         | <u> </u>   | -                    | R/T MILES        |
| 10251401 80  |   |                        |                                       |   |  |                |  |                      |                  |
| 52920 10240245 20  | _ <del></del>   | _                      |                                       |   |  |                | <del></del>                                      | <del>_</del>         |                  |
| Form. NameType:  | <del></del>   |                        |                                       |   |  |                |  |                      | <del></del>      |
| Form. Thickness From Packer Type Set At  | To  | Date                   | Called Ou<br>4/26/2                   | 1<br>003                                      | On Location 4/26/2                               | on Ja          | ob Started<br>4/27/2003                          | Job Co               | 7/2003           |
| Bottom Hole Temp. Pressui  | re  |                        |                                       |   | 1  |                |  |                      |                  |
| Retainer Depth Total D<br>Tools and Accessories  |   | Time                   | 1630                                  |   | 1930<br>Well [                                   | Data L         | 0100   | 02                   | 200              |
| Type and Size Qty  | Make  |                        | Ne                                    | w/Used  | Weight   | Size Grad      |  | To                   | Max. Allow       |
| Float Collar SS II 5 1/2 1 H   | <del></del>   | <u>Casing</u><br>Liner | <del></del>                           | New   | 15.5#  | 5 1/2"         | <del>                                     </del> | 6,365                | <del></del>      |
| Centralizers 5 1/2 16  | 0   | Liner                  |                                       |   |  |                |  | <u> </u>             |                  |
| Top Plug 5 1/2 1   HEAD 5 1/2 1  |   | Tubing<br>Drill Pig    |                                       |   | <del>                                     </del> | <del> </del> - | <del> </del>                                     | +                    | <del> </del>     |
| Limit clamp 5 1/2 1  |   | Open l                 | lole                                  |   |  | 7 7/8"         |  | <u> </u>             | Shots/Ft.        |
| Weld-A 1 Guide Shoe  |   | Perfora<br>Perfora     |                                       |   |  | ╄              | <del> </del>                                     |                      | <del></del>      |
| BTM PLUG   | 0   | Perfora                | itions                                |   |  | <u> </u>       |  | <u> </u>             |                  |
| Mud Type   | Lb/Gai  | Date                   | On Location                           |   | Operating<br>Date<br>4/27                        | Hours<br>Hours |  | iption of Job        |                  |
| Disp. Fluid Density<br>Prop. Type Size   | Lb/Gal  | 4/26<br>4/27           |                                       |   | 4/27   | 1.5            | - Center   | nt Production        | n Casing         |
| Prop. Type Size  | <u>гь</u>   | 7121                   |                                       |   |  | <u> </u>       | Reid   | නිවන                 |                  |
| Acid Type Gal. Acid Type Gal.  | % =====   |                        | -                                     |   |  | <del> </del> - |  |                      |                  |
| Surfactant Gal. NE Agent Gal.  |   |                        |                                       | =   |  |                | IJU <u>, ; ; 3</u>                               | 2004                 |                  |
| Fluid Loss Gal/Lb  | "in (   |                        |                                       |   |  | <del> </del> - |  | NO VE                |                  |
| Gelling Agent Gal/Lb Gal/Lb Gal/Lb   | in ———  |                        | _                                     |   |  |                |  |                      |                  |
| Breaker Gal/Lb   |   | Total                  | 7.                                    |   | Total  | 1.5            |  |                      |                  |
| Blocking Agent Gal/Lb<br>Perfpac Balls Qty.  | <del></del>   |                        |                                       |   | Hvdraulid  | c Horsepo      | wer  |                      |                  |
| Other Other  |   | Ordere                 | <u>d</u>                              |   | Avail.   |                | Us   | sed                  |                  |
| Other  |   | Treatin                | g                                     | _   | Average<br>Disp.                                 | Rates in E     | Overal   | <u>   </u>           |                  |
| Other  |   | Feet                   | <i>A</i> 5                            |   | Cemen<br>Reason                                  | t Left in Pi   |  | DE JOINT             |                  |
|  | _ <del></del> _   | <u> </u>               | <del></del>                           |   | Reason   |                |  | OL JOHN              | <del></del> -    |
| Stage Sacks   Cement   Bulk/Sks  |   |                        | ment Data                             |   |  |                |  | <u> </u>             |                  |
| 1 25 50/50 POZ H Bulk  | 10% SALT6% HAL  |                        | - 1/4# FLC                            |   |  |                | W/R<br>40.4                                      |                      | Lbs/Gal<br>10.00 |
|  | 10% SALT6% HAU<br>10% SALT6% HAU                              |                        |                                       |   |  |                | 5.5<br>5.5                                       |                      | 14.40<br>14.40   |
| 4 30/30 FOZ H BUIN   | - 10 /0 - 10 /0 HAL   | ~~~~                   | · · · · · · · · · · · · · · · · · · · | <u> </u>                                      |  |                | 5.5  | 1.20                 | 14,40            |
|  |   |                        |                                       |   |  |                |  |                      |                  |
|  | ement   |                        | mmarv<br>Preflu                       |   | BBI  | 5.00           | . 100.   |                      | water            |
| Lost Returns-) Lost Re   | UM<br>eturns-1  |                        |                                       | ፄ Bkdn:<br>s /Retur                           | Gal - BBI  |                |  | ibl -Gal<br>Disp Bbl | 150.4            |
| Cmt Rtrn#BblActual   | TOC   |                        | Calc. `                               | TOC:  |  |                | Actual   | l Disp.              | 150.5            |
| Average Frac. G Shut In: Instant 5 Min.  | radient<br>15 Min   |                        |                                       | nt Slurry                                     |  | 27,40          |  | Mouse                | 5.5              |
| Frac Ring #1   Fra   | c Ring #2   |                        |                                       | olume   |  | #VALU          |  | 1#1                  |                  |
| THE INFORMATION STATED HE  |   | ECT                    |                                       | 1 /11/5                                       |  |                | Frac Ring  | <u> </u>             |                  |
| CUSTOMER REPRESENTATIVE  |   |                        |                                       |   |  |                |  |                      | }                |
| <del></del>  |   |                        |                                       |   | SIGNATURE  |                |  |                      |                  |

CONFIDENTIAL

## KCC JUN 1 6 2003

## ORIGINAL

| HALL                        | .IBU           | RT           |              |             | ОВ   | LOG  |        | IDENTIA                                      | TICKET # 2415958   | 11CKET DATE<br>04/26/03                  |  |  |  |  |  |
|-----------------------------|----------------|--------------|--------------|-------------|--|--|--------|--|--|--|--|--|--|--|--|
| REGION                      |                |              |              | NWA / COL   | NTRY   | _  |        | -10-61                                       | BDA / STATE<br>MC/Ks                                       | COUNTY<br>STEVENS                        |  |  |  |  |  |
| Central Or                  |                |              |              | H.E.S EMP   |  | nent/US/   | 4      | <del>_</del>                                 | PSL DEPARTMENT   | JSTEVENS                                 |  |  |  |  |  |
| MCL10101                    | 1              | <u>06322</u> |              | Dann        | y Mc   | Lane   |        |  | Cement   |  |  |  |  |  |  |
| LIBERAL                     |                |              |              | ANA         | )ARK   | O PETR   | OLE    | JM CORPO                                     | CUSTOMER REP / PHONE POSTEVE BARTEL 806-679-3792           |  |  |  |  |  |  |
| TICKET AMOUNT               |                |              |              | WELL TYP    |  | 01 O   |        | <del></del>                                  | APIAWI #   |  |  |  |  |  |  |
| \$7,528.81<br>WELL LOCATION |                |              |              | DEPARTM     | ENT  | 010  | !!     |  | JOB PURPOSE CODE   |  |  |  |  |  |  |
| Hugoton,                    | <b>⟨s</b>      |              |              | Ceme        |  |  |        |  | Cemer  | t Production Casing                      |  |  |  |  |  |
| LEASE NAME<br>METTS         |                | Well N       |              | 12 - 3      |  | BW   |        | _  | Liberal Ks   |  |  |  |  |  |  |
| HE'S EMP NAME/EMP # (E      | XPOSURE HOURS) | н            | S ES         | EMP NAME/EM | • (EXPOSU  | RE HOURS)  | HRS ES | EMP NAME/EMP # (EXPOSI                       | REHOURS) HR  | SIMES EMPINAME/EMPIN(EXPOSURE HOURS) HRS |  |  |  |  |  |
| Mclane, D                   | 106322         | 7.           | <u> </u>     |             |  |  | L_     |  |  | <u>L.,</u>                               |  |  |  |  |  |
| Tate, N 105                 | 953            | 7.4          |              |             |  |  |        |  |  |  |  |  |  |  |  |
| Lemieux, N                  | 1 266575       | 7.           | 7            |             |  |  |        |  |  |  |  |  |  |  |  |
| Burrows, R                  |                | 6            | ✝            |             |  |  | 十      |  |  |  |  |  |  |  |  |
|                             |                |              | †            |             |  |  |        |  |  | :  |  |  |  |  |  |
| Chart                       | Time           | Rate         | V            | olume       | Rate   | Press  | .(PSI  | <u>)                                    </u> | Job De   | scription / Remarks                      |  |  |  |  |  |
| No.                         | [              | (BPM)        | _(#B         | L)(GAL)     | N2   | CSG.   | Tb     | <del>,</del>                                 |  |  |  |  |  |  |  |
|                             | 1430           |              |              |             |  |  |        | Called fo                                    | r job. Move over fro                                       | m another location                       |  |  |  |  |  |
|                             | 1930           |              |              |             |  |  |        | On locati                                    | on and do job site a                                       | ssessment. Bring pump                    |  |  |  |  |  |
|                             |                | _            | L            |             |  |  |        | truck on                                     | location. Hold safety                                      | meeting with drivers.                    |  |  |  |  |  |
|                             | 2045           |              |              |             |  |  |        | Drill pipe                                   | out of hole. Rig dov                                       | vn B.O.P and kelly                       |  |  |  |  |  |
|                             | 2100           |              |              |             |  |  |        | Hold safe                                    | ety meeting and rig u                                      | ıp casing crew                           |  |  |  |  |  |
|                             | 2132           |              | ┸            |             |  |  |        | Start run                                    | ning 5 1/2 casing an                                       | d float equipment.                       |  |  |  |  |  |
|                             | 0004           |              | 4-           | _           |  |  |        | <del></del>                                  | n bottom   | <u></u>                                  |  |  |  |  |  |
|                             | 0008           |              | $\bot$       |             |  |  |        |  | Hook up plug container and circulating hose                |  |  |  |  |  |  |
|                             | 0010           |              | $\bot$       |             |  | ļļ   |        |  | Kick in rig pump   |  |  |  |  |  |  |
|                             | 0015           |              |              |             |  | ļ  |        |  | returns and rig dow  |  |  |  |  |  |  |
|                             | 0050           |              | +            |             |  | <u> </u>   |        |  | Plug rat and mouse holes with 14.4 #/gal cement            |  |  |  |  |  |  |
| _                           | 0103           |              | $\perp$      |             |  |  |        |  | circulating with rig                                       | pump                                     |  |  |  |  |  |
|                             | 0104           |              | +            |             |  |  |        |  | to pump truck  | <del></del>                              |  |  |  |  |  |
|                             | 0405           |              | +            |             |  | 0/0050   | _      |  | Job procedure for 6 1/2 long string                        |  |  |  |  |  |  |
|                             | 0105           | 5.0          | ╁            | 5.0         |  | 0/2650<br>0/150                                  |        |  | Pressure test lines  |  |  |  |  |  |  |
|                             | 0109           | 6.0          | +            | 27.0        |  | 150  |        |  | Start fresh water spacer Start scavenger cement @ 10 #/gal |  |  |  |  |  |  |
| <u> </u>                    | 0113           | 6.0          | ╁            | 40.3        |  | 200  |        |  | nent @ 14.4 #/gal  | 7 HYGII                                  |  |  |  |  |  |
|                             | 0120           | 0.0          | +            | 40.5        |  | 200  |        |  | mixing cement  | <del></del>                              |  |  |  |  |  |
|                             | 0122           | _            | ┰            |             |  | <del>                                     </del> | -      | <del></del> _                                | vn and wash up pun   | nos and lines                            |  |  |  |  |  |
|                             | 0125           |              | +-           | -           | <del>                                     </del> | -  |        | Release                                      | <del></del>  |  |  |  |  |  |  |
|                             | 0126           | 7.0          | +            | 150.5       |  | 0/115  |        |  | <del></del>  | Clafix II and Clasta-XP                  |  |  |  |  |  |
| <b></b>                     | 0144           |              | T            |             |  | 115/250  |        |  | ment caught cemen  |  |  |  |  |  |  |
|                             | 0147           | 2.0          | $\top$       |             |  | 550/500  | _      | Slow do                                      |  |  |  |  |  |  |  |
|                             | 0153           |              | 1            |             |  | 600/2000   |        |  | ded and pressure up  | casing                                   |  |  |  |  |  |
|                             | 0155           |              |              |             |  | 2000/0   |        | Release                                      | Release pressure and floats held                           |  |  |  |  |  |  |
|                             | 0156           |              |              |             |  | 0/2000   | _      | Pressure                                     | Pressure up to test casing                                 |  |  |  |  |  |  |
|                             | 0200           |              |              |             |  | 2000/0   |        | Release                                      | pressure   |  |  |  |  |  |  |
|                             |                |              | $oxed{oxed}$ |             |  |  |        |  |  |  |  |  |  |  |  |
|                             |                |              |              |             |  |  |        |  | Thank you fo   | r calling Halliburton                    |  |  |  |  |  |
|                             | l              |              |              |             |  |  |        |  | Danı   | ny and Crew                              |  |  |  |  |  |
|                             |                |              |              |             |  |  |        |  |  |  |  |  |  |  |  |
|                             |                |              | $\perp$      |             |  |  |        |  |  | 9-2-7-5                                  |  |  |  |  |  |
|                             | <del> </del>   |              | 4            |             | <u> </u>   |  |        |  |  | raidese                                  |  |  |  |  |  |
| L                           |                | <u> </u>     |              |             | L  |  |        | <u> </u>                                     | 11   | JL +3 2004                               |  |  |  |  |  |

From Corfida ial PrpA 030305

ANADARKO PETROLEUM CORPORATION

PHONE 806-457-4600 • 701 S. TAYLOR ST. • SUITE 400 • AMARILLO, TEXAS 79101



**RECEIVED** 

June 18, 2003

CONFIDENTIAL

JUN 2 0 2003 KCC WICHITA

Kansas Corporation Commission Conservation Division Wichita State Office Building 130 South Market, RM 2078 Wichita, Kansas 67202

KCC JUN 1 6 2003 Reicase
JUL 13 2004
From
Confidencial

Attn: Sharon Ahtone

CONFIDENTIAL

Re:

Metts "A" No. 5 Section 12-32S-38W

Stevens County, Kansas

## Dear Ms. Ahtone:

Attached in triplicate is the Affidavit of Completion (ACO-1 Well History), a set of well logs and cementing tickets for the above referenced well.

It is requested that this information remain confidential for a period of one year.

If you have any questions, please advise.

Very truly yours.

L. Márc Harvey

**Engineering Technician III** 

LMH

**Enclosures** 

cc:

**AWF** 

**WI Owners** 

**JTC** 

Metts A-5.doc