

RENEWAL

Original dated 11-12-96

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-20,126-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767 1198

ADDRESS 125 N. Market #1000 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-4375

LEASE Green WELL# 1 SEC. 6 T. 28 R. 12W (East/West)

- NW - NW SPOT LOCATION/QQQQ COUNTY Pratt

520 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

520 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE 13" SET AT 213' CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1771' CEMENTED WITH            SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3855' CEMENTED WITH 275 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3726.5 - 3730.5

ELEVATION 1834 GL T.D. 4441' PBSD 3819' ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING            ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED?           

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills PHONE# ( ) 316-793-8969

ADDRESS 1313 Monroe City/State Great Bend, KS. 67530

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-31-97 AUTHORIZED OPERATOR/AGENT: M.L. Dills (signature)

RECEIVED  
KANSAS CORP COM  
1997 APR 1 - 11 AM  
4-1-97

9/97



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 1, 1997

Ritchie Exploration Inc  
125 N Market #1000  
Wichita KS 67202

Green #1  
API 15-151-20,126  
520 FNL 520 FWL  
Sec. 06-28S-12W  
Pratt County

Dear Bennie Dills,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760