

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

Completed OWWO 6-4-77

API NUMBER Completed 12-12-55 (of this well) 6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 PHONE # (316) 267-4214

(was C.S.O. #1 Tipton)
LEASE (FARM) Brant WELL NO. #1 WELL LOCATION SE SE SW COUNTY Pratt

SEC. 29 TWP. 28S RGE. 11W (W) TOTAL DEPTH 3226 PLUG BACK TO 2730'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH unknown SACKS

CASING SIZE 4 1/2" SET AT 2767 CEMENTED WITH 140 SACKS

PERFORATED AT 2626'-32' , 2602'-20'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No.
(If not, explain) OWWO Completed 6-4-77

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Schoenhofer PHONE # (316) 838-8574

ADDRESS c/o Raymond Oil Company, Inc. P. O. Box 48788, Wichita, Kansas 67201

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, Kansas 67324 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pat Raymond

(Operator or Agent)

Pat Raymond, Vice President

DATE:

January 30, 1987

2-7-87 CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 3 '87

February 3, 1987

EXPIRES

WELL PLUGGING NOTICE

Brant #1
SE SE SW
Sec. 29-28S-11W
Pratt County

Raymond Oil Company, Inc.
P. O. Box 48788
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,...

A handwritten signature in dark ink, appearing to be "J. McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).

RAYMOND OIL COMPANY, INC.

ONE MAIN PLACE - SUITE 900

TELEPHONE 316 267-4214

WICHITA, KANSAS 67202

Mailing Address:

P. O. Box 48788

Wichita, Kansas 67201

February 2, 1987

Kansas Corporation Commission
Conservation Division
200 Colorado Derby Building
Wichita, Kansas 67202

Re: Well Plugging Application
Brant #1
SE/4 SE/4 SW/4 Sec. 29-28S-11W
Pratt County, Kansas

Gentlemen:

Enclosed is the Well Plugging Application Form CP-1 on the
above referenced well together with a Compensated Density
Log.

Yours very truly,

RAYMOND OIL COMPANY, INC.

Shirley Wilkie

Shirley Wilkie
Land Department

SW

Enc.

K-4545
Geo. #2-1959

c: Kelso Casing Pulling
Art Schoenhofer

RECEIVED
STATE CORPORATION COMMISSION
FEB 12 1987
CONSERVATION DIVISION
Wichita, Kansas

COMPENSATED DENSITY

CONSERVATION DIVISION
Wichita, Kansas

Brant

WELL ~~3-1-1-1~~ #1

FIELD

COUNTY PRATT

STATE KANSAS

Location

SE SE SW

Other Services:

GR/N CAL

Sec. 29 Twp. 28S Rge. 11W

Permanent Datum: 6.4. Elev. 1820

Elev. 7820

Elev.: K.B. / 825

Log Measured From K.B. 5.0 Ft. Above Perm. Datum

D.F. 1822

Drilling Measured From K.B.

G.L. 7820

Date	5-20-77
------	---------

Run No.	229
---------	-----

Depth-Driller	3226
---------------	------

Depth—Logger	3203
--------------	------

Btm. Log Inter.	3203
-----------------	------

Top Log Inter.	17.00
----------------	-------

Casing—Driller	8.5/8 @ 7.61
----------------	--------------

Casing-Logger	261
---------------	-----

Bit Size	7 7/8
----------	-------

Type Fluid in Hole	STARCH
--------------------	--------

Dens.	Vinc.	9.7	40
-------	-------	-----	----

pH	Fluid Loss	6.8	8.0 ml
----	------------	-----	--------

Source of Sample	Eden, Inc.
------------------	------------

Re. @ Mean Temp.	07.0 @ 30
------------------	-----------

Est. @ Mean Temp.	55.5	@	55.5
-------------------	------	---	------

Refr. @ Meas. Temp.	10% @ 70
---------------------	----------

Source: Rm	Rm	CHARTS
------------	----	--------

R. @ BHT	0VS @ 100
----------	-----------

Time Since Circ.	5406
------------------	------

Max. Rec. Temp.	69°
-----------------	-----

Equip.	Location	U-2	GR
--------	----------	-----	----

Recorded By	6418110
-------------	---------

Witnessed By	MR. RAY
--------------	---------
