

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-129-20,694-0000

LEASE NAME F. A. Thompson B Ur.

WELL NUMBER 1

SPOT LOCATION 1980 FWL and
1420 FSL

SEC. 8 TWP. 34 RGE. 39 (X)OR(W)

COUNTY Morton

DATE WELL COMPLETED 4/10/84

PLUGGING COMMENCED 4/10/84

PLUGGING COMPLETED 4/11/84

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Mobil Oil Corporation

ADDRESS P. O. Box 5444, Denver, CO 80217

PHONE #(303) 298-2696 OPERATORS LICENSE NO. 5208

CHARACTER OF WELL wildcat
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? 302 W. McArtor Rd., Dodge City, KS 67801
will be (316)225-6760

IS ACO-I FILED? forwarded IF NOT, IS WELL LOG ATTACHED? No logs available

PRODUCING FORMATION Morrow DEPTH TO TOP 5719 BOTTOM 6272 T.D. 6659
5770 to 5900 ft.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Council Grove	Limestone (See attached sheet)	2912'	3134'			

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

2944 to 2690	100 sx	Gel - water mud (9.0 lb/gal.
1890 to 1677	100 sx	between all cement plugs.
867 to 745	50 sx	
40 to 0	20 sx	

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Dowell Schlumber Inc. LICENSE No. N/A
ADDRESS 204 S. Missouri, Ulysses, KS 67880 (316)356-1272

STATE OF Colorado COUNTY OF Denver, SS.

C. J. Park (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) C. J. Park C. J. Park
Mobil Oil Corporation
(ADDRESS) P. O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9 DAY OF May, 1984

Judith A. Olsen
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-28-84

RECEIVED
STATE CORPORATION COMMISSION

MAY 14 1984

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83