STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Mor   | ton                               | Count          | y, Sec. 29 T     | wp. <u>345</u> Rge | (E)            | <u>41 (W)</u> |
|---|---|-----------------------------------|----------------|------------------|--------------------|----------------|---------------|
| NORTH   | Location as "NE/CNWXSWX" or footage from lines Ctr SE NE                                      |                                   |                |                  |                    |                |               |
| ! ! !   | Lease Owner <u>Cities Service Oil Company</u>   |                                   |                |                  |                    |                |               |
|   | Lease Name Stewart "D"  |                                   |                |                  |                    |                | _1            |
|   | Office Address Box 1028, Guymon, Oklahoma   |                                   |                |                  |                    |                |               |
|   | Character of Well (completed as Oil, Gas or Dry Hole) Dryhole  Date well completed 8-18 19 64 |                                   |                |                  |                    |                |               |
|   | Application for plugging filed  |                                   |                |                  |                    |                | 1964_         |
|   |   | r plugging approv                 |                |                  |                    |                | 19 64         |
| 1 i   i   |   | nenced                            |                |                  |                    |                | 19 64         |
|   |   | oleted                            |                |                  |                    |                |               |
|   |   | andonment of wel                  |                |                  |                    |                |               |
|   | <del></del>   | <u></u>                           |                |                  |                    |                |               |
|   |   | well is abandon                   |                |                  |                    |                | 19            |
| Locate well correctly on above                                      |   | on obtained from                  |                | ation Division o | r its agents be    | fore plugging  | g was com-    |
| Section Plat Name of Conservation Agent who superv                  |   | yes Unio                          |                |                  |                    |                | <del></del>   |
| Producing formation ————————————————————————————————————            | ised plugging or tr   | ns wen <u>nus</u><br>Denth to ton | Potton         | <del></del>      | Total Double       | C 31/-11       | 75            |
| Show depth and thickness of all water, or                           |   |                                   |                |                  | Total Depth of     | L AA GIT       | reet          |
|   | T Chan Son sorman   |                                   |                |                  |                    |                |               |
| OIL, GAS OR WATER RECORDS   |   |                                   |                |                  |                    | CASING R       | ECORD         |
| FORMATION   | CONTENT   | FROM                              | TO             | SIZE             | PUT IN             | PULLE          | o Duit        |
| Upper Morrow  | Dry   | 4819                              | 4900           | 8 5/8"           | 1437               | Non            | Æ             |
|   |   |                                   |                |                  | <u> </u>           |                |               |
|   |   |                                   |                |                  |                    | <del> </del>   |               |
|   |   | <del></del>                       |                | <del></del>      |                    | <del>- </del>  |               |
|   | <u> </u>  | <del>-</del>                      | <del></del>    | <del></del>      |                    | -              | <del></del>   |
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|   |   | <del> </del>                      | <del> </del>   | <del> </del>     |                    | <del> </del>   | ·             |
|   |   |                                   | Ą              | TE CORPORATIO    | COMM.              |                |               |
|   |   |                                   |                | - SEP 14         | 1064               |                |               |
|   |   |                                   | Bon            |                  | 1 <del>304</del>   |                | <u> </u>      |
|   | TON F.  |                                   |                |                  |                    |                |               |
| <u> </u>  | Fish in Francisco   |                                   |                |                  |                    |                |               |
| <del></del>   |   |                                   |                |                  | <del></del>        |                |               |
|   | <del></del>   | <del></del>                       |                |                  |                    |                |               |
|   | (Haddition:<br>     Ilibutton Go<br>    Oklaho  |                                   |                | of this sheet)   |                    |                |               |
|   |   |                                   |                |                  |                    |                |               |
| STATE OF Oklahoma   | , CO  | UNTY OF                           | Texas          |                  | ., S\$.            |                | _             |
| well, being first duly sworn on oath, say                           | sey   | nowledge of the                   | employee of o  | owner) or (xxxx  | ornornomerature)   | or the abov    | e-described   |
| above-described well as filed and that the                          | le same are true o  | nd correct So l                   | iacis, stateme | onts, and matter | s nerem conta      | med and the    | of the        |
| according from as mod and that it                                   | ** Amino are mas 8  |                                   | ~              |                  | 10 mm.             | . '            | ı             |
|   |   | (Signature)_H.                    | . L. Mass      | sey // C         | mas                | su_            |               |
|   |   | _Bc                               | x 1028,        | Guymon, Ok       |                    |                |               |
|   |   |                                   | _              | (.               | Address)           |                |               |
| Subscribed and Sworn to before                                      | me this 11  | day of_                           | Septe          | ember            | ochley             | <u>64</u><br>/ | 4             |
| 5 L CC  |   | G10v                              | L. Shoo        | klev             | vencey             | . Notas        | y Public.     |
| My commission expires 5-4-66  | <u>_</u>  |                                   |                |                  | -                  | 11000          | g = 140/110.  |