

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 191-21800-0000

LEASE NAME NIXON

WELL NUMBER #1

SPOT LOCATION NE SW NE

SEC. 22 TWP. 30 SRGE 1 W (E) or (W)

COUNTY SUMNER

Date Well Completed 3-27-86

Plugging Commenced 3/26/86

Plugging Completed 3/27/86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR ADVANCED RECOVERY SERVICES

ADDRESS P.O. BOX #5143 ENGLEWOOD CO 80155

PHONE (303) 790 0251 OPERATORS LICENSE NO. 9755

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? WICHITA, KANSAS

Is ACO-1 filed? YES If not, is well log attached? _____

Producing formation SIMPSON Depth to top # 3903 bottom 3912 T.D. 3912

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	400	
				5 1/2	3915	2510

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Dumped sand from 3915 to 3855. Dumped 6 sacks cement. Shot pipe @ 2510. Pulled pipe. Pumped 15 sacks gell with 3 sack hulls then pumped 175 sack cement down 8 5/8 surface casing. Held 175 psi.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor M & B WELL SERVICE, INC. License No. 06055

Address P.O. BOX #273 WELLINGTON KS 67152

FILED
 STATE CORPORATION COMMISSION

MAY 05 1986

STATE OF KANSAS COUNTY OF SUMNER, ss.

Richard L. McConnell (employee of operator) or

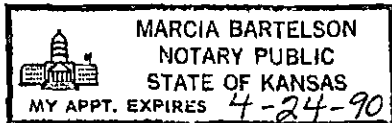
(operator) of above-described well, being first duly sworn on oath, says: That CONSERVATION DIVISION
 I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas
 the log of the above-described well as filed that the same are true and
 correct, so help me God.

(Signature) [Signature]

(Address) 2117 NORTH "A" WELLINGTON KS 67152

SUBSCRIBED AND SWORN TO before me this 29 day of April, 1986

Marcia Bartelsu
 Notary Public



My Commission expires: April 24th, 1990