STATE OF KANSAS
-STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
Son Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas		Sumner	Coun	ty. Sec. 22	Twp. 30 Rge	1 XB9 (W)
NORTH						SE
	Lease Name		<del>Jurst</del>			Well No.
	Office Address	***************************************	100 Derb	<u>x Buildi</u>	ng, Wichi	ta, Kansas
	Date well comple	ted	s Oil, Gas or . Novemb	er 23.	······	1949
	Application for p	lugging filed	<u>Novemb</u>	er 23,		19 <u>5 [</u>
	Application for pl	lugging approve	d Novemb Novemb	er 23,		19 <b>5  </b> 19 <b>5  </b>
						1951
<del></del>	Reason for aband	donment of we	ll or producing	g formation	***************************************	
						19 <u>5  </u>
						re plugging was com-
Locate well correctly on above Section Plat	menced?		Ye			
Name of Conservation Agent who super Producing formationS.i.mp.s.Q.	ervised plugging of this	well	Botton	<u>.g.ro.ii</u>	Fotal Depth of W	Vell 3933 Feet
Show depth and thickness of all water			4.2		rotal wopur or th	- VALUE
OIL, GAS OR WATER RECORD	)S				C	CASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
***************************************						***************************************
			1	8 5/8"		None
					3920	3021'
	1				1	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1		1	ì	1 1	1
			1	1		
Describe in detail the manner in ntroducing it into the hole. If cemer feet for each plug	nt or other plugs were u					
	***************************************		•			
***************************************	Filled with					
					•	
	38901. Fil	led hole	<u>with mu</u>	id to 3 I U	<u>' and </u>	ax <b></b>
	filled with	rock to	3001.	Cemented	with 15	
	sax cement	from 300	! to 250	o and fi	lled with	***************************************
	mud to 301.	Cement	ed with	IO sax c	ement to	
	cellar.			F-55	***************************************	
				·	***************************************	
				/2~		
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	************************		<u> </u>	175 YII	
				47- 27-	3 ( 5 )	
Correspondence regarding this w	(If additional dell should be addressed Derby Bldg	to Petr. Wichita	ary, use BACK of o Leum, L Kans as	n.c.	1/8/0M	
STATE OF KANSAS	COUNT	PV OF	S E DGW I CK		88.	
	lager , com					e above-described well,
being first duly sworn on oath, says: described well as filed and that the sa	That I have knowledg	ge of the facts,	statements, ar	nd matters herei	n contained and	the log of the above-
		(Signature)			<u> </u>	- Jage
		•••-	100 Der	by Bldg.	. Wichita	/Kansas
Subscribed and Sworn to before	me this 6th	day of	Decen	`	Address) , 19.5.	.I
	10 1054		***************************************	·	*F\$ ** ** sq = = = = = = = = = ** * * * * * * * * *	Notary Public.
My commission expires. October	13, 1954	23-5091 <b>-</b> s	8-50-10M			
· · · · · · · · · · · · · · · · · · ·	• .		<b>\$</b>			
l L-WC	1 31 C. 27 30	<sub>-n, [ω</sub>				•
Figure 1	ir 229 20	13		•		

## WILL LOS HUHST IN 1

Potrolema. Inc. - Loaco Cwner

Sec. 22. Tap. 303, Range IN

Donald T. Ingling - Contractor

Location: C IN IN IN

Total Popth: 3933' (rotary)

County: Summor, Kansas

Miovetion: 15051

Commenced: June 5. Completed: July 3. 1919 1919 (rotary)

Casing: 3094 of 8-5/6" 3920 of 5%

Productions

Pigures below indicate bottom of formation:

175	Limentone and Shule	Tops	2705	Sand & Shale
183	Cand .		2820	Shilo & Lino
193	Unalo & Limo	Kansas	2000	Simle
	Simile & Shells	C1ty 2908(-1624)	2500	
308	idino	Mississi-	3140	Limo
	Sucle & Line	ppian 3527(-2243)		Limo & Inglo
1305	Sand	Simpson	3527	Shale .
1120	Shalo & Limo	Sand 3918(-2634)	3529	Chorty Limo
1585	Class	*	3545	Ghalo & Dime
	Lime & Shale	Total	3005	Lind
2130	Cand & Shale	Depth 3933(-2649)	3918	Gend .
	Sandy Line & Shelo	3923		Send & Line :
2610	Timo & Shale			cand & Shale
				' Potal Dopth.
				1

I hereby certify that this is a true and correct log of the above mentioned well

MINITU OF EMICAS

LOMALD T. HOLLING

DEC - 7 1951 CO

MIDGHICK COUNTY

WISH ENVISION wich te, Wansias

Subscribed and sworm to before me, a Hotary Public in said County and State on thin day, the 5th day of July, 1919.

FILLION ME 17 pro 22 30 10

in Commission Expires: October 22, 1949.