STATE OF KANSAS STATE CORPORATION 200 Colorson Wichit

	. K.A.R.	K.A.R82-3-117			BER 13-191-20, 264-2000	
00 Colorado Derby Building ichita, Kansas 67202					LEASE NAME Spexarth	
•		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER #2	
	and return				_ Ft. from S Section Line	
	office with				_ Ft. from E Section Line	
EASE OPERATOR Jay Boy Oil, Inc.					TWP30 RGE. 3 (E)or(W)	
DDRESS 224 E. Douglas, S	uite 425, Wic	hita	Ks.6720	2 COUNTY_	Sumner	
HONE#(316)-264-3700 OPE	RATORS LICENSE NO	o	4569	Date Wel	I Completed	
haracter of Well Oil				Plugg1ng	Plugging Commenced 4-13-90	
Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed $4-18-90$	
he plugging proposal was ap	proved on	<u>Apri</u>	1 18, 19			
Steve Van Giesen					C District Agont's Name).	
s ACO-1 filed?						
roducing Formation						
Show depth and thickness of					·	
OIL, GAS OR WATER RECORDS		·- <u>-</u> -	c	ASING RECO	RD	
Formation Content	From	То	Size	Put In	Pulled out	
			8- <u>578"</u>	1	None	
		\	4-1/2"	4330	2,630.42	
placed and the method or me vere used, state the char- Dumped sand to 3780' and Pulled 83 joints of 4-1 at 1000', 35 sacks ceme	thods used in in acter of same and d 4 sacsk ceme /2" casing. H nt at 700' and	trodu nd de nt. [alli . 60	cing it in the place Shot case burton in sacks ce	nto the ho ed, from sing at 3 olugged w ement at	ing where the mud fluid was le. If cement or other plugs 409', 3116',2821'& 2662' with 35 sacks cement 300' circulated to surfa	
lame of Plugging Contractor_				inc.	License No. 5111	
Address Box 698, Great				<del></del>		
NAME OF PARTY RESPONSIBLE FO	R PLUGGING FEES:			il, Inc.		
STATE OF Kansas	COUNTY OF	—— Re	rton	<del></del> _	_,ss.	
statements, and matters he the same are true and correct STATE STATE SUBSCRIBED	rein contained a	nd †h d. (	ath, says e log of Signature	: That 1 h. the above- ) Ame James V	f Operator) or (Operator) of ave knowledge of the facts, described well as the that well as the described well as the described well as the described of the de	
: (JONE WICE  My Commissi	AOTARY PUBLIC	10Ñ/ Bart	A M. LEATHERN on County, Kan	MAN Not	ary Public Geatherman	

Form CP-4 Revised 05-88