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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117		~API NUMB	-API NUMBER 15-191, 20-266-000		
			LEASE NAME Good			
,	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER #1			
			3300 Ft. from S Section Line 3300 Ft. from E Section Line			
LEASE OPERATOR Jay Boy Oi	l, Inc.	<u>, </u>			3 (E)or(W)	
ADDRESS <u>224 E. Douglas, Sui</u>	te 425, Wichita	. Ks.6720	2 COUNTY _	Sumne	r	
PHONE#316→ <u>264-3700-</u> opera						
Character of WellOil			Plugging	Commenced _	4-19-90	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Completed	4-23-90	
The plugging proposal was appr	oved on	April 23				
bySteve Van Giesen	·		(KCC	District Ag	gent's Name).	
ls ACO-1 filed?If						
Producing Formation						
Show depth and thickness of al					 ,	
OIL, GAS OR WATER RECORDS	1		ASING RECOR	D		
Formation Content	From To			Pulled out		
) '	248	None	· ·	
			4282	1,111.61	<u> </u>	
	<u> </u>					
Describe in detail the manner placed and the method or pumped and displaye of 5-1/2" casing. Hallibu at 700' and 60 sacks ceme	ods used in introduced and design of same and design of 3212 arton plugged we	ducing it in depth place Shot cas ell with 3	nto the holesting at 1 35 sacks	e. If cement 100 t. to Pul cement at	t or other plugs feet 36 joints	
•	· •				•	
Name of Plugging Contractor R	ockhold Engine	ering, Inc	٠ <u> </u> ــــــــــــــــــــــــــــ	.icense No	5111	
Address Box 698, Gt. Bend,	Kansas 67530	· · · · · · · · · · · · · · · · · · ·	·			
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES: J	ay Boy Oi.	l, Inc.			
STATE OF Kansas	COUNTY OF	Barton		,ss.		
James W. Rockhold			- Employee of	Operator)	or (Operator) of	
above-described well, being fi statements, and matters here the same are true and correct;	In contained and so help me God.	oath, says:	the above-of	lescribed was lescribed was Walthough Rockhold	e of the facts.	
$\mathcal{H}_{\mathcal{U}}$	√ // ⊅	111001 0221	MOV OAO	Gr. Derig	3 100. 07000	

IONA M. LEATHERMAN Barton County, Kansas My Appt. Exp. 9-26-91

SUBSCRIBED AND SWORN TO before me this 8. th day of May wichits. Kansas

My Commission Expires

Form CP-4 Revised 05-88

Jona M. Genther Notary Public