0117 STATE OF KANSAS STATE CORPORATION COMMISSION WELL PLUGGING RECORD API NUMBER 15-095-21487-200 COLORADO DERBY BUILDING LEASE NAME Messenger Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER #1 PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT. SPOT LOCATION NWNWSE LEASE OPERATOR Pickrell Drilling Co. SEC. 8 TWP-305 RGE. 6 (\$\frac{1}{2}\text{SP}\text{OR}(W) ADDRESS 110 N Market, Suite 205, Wichita, KS 67202 COUNTY Kingman DATE WELL COMPLETED 9/30/84 PHONE #( 310 262-8427 OPERATORS LICENSE NO. PLUGGING COMMENCED 10/30/84 CHARACTER OF WELL D&A (Oil, Gas, D&A, SWD, INPUT, Water Supply Well) PLUGGING COMPLETED 11/5/84 DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, KS Is ACO-1 FILED? \_\_yes \_\_ IF NOT, IS WELL LOG ATTACHED?\_\_ DEPTH TO TOP BOTTOM T.D. 4462 PRODUCING FORMATION Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS <u>CASING RECORD</u> Put in SIZE PULLED OUT FORMATION. CONTENT ₽ROM: 10 218 8 5/8 None 4179 3600 DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plug back at 4139
Sand from 4139 to 4010, 4sx cement with dump gailer, from 4010 to 3980
5sx hull, 10sx jell, 125sx cement. Comm. 2% C.C. Ward, Don AuMiller and Elmo Morgenstern (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) NAME OF PLUGGING CONTRACTOR Clarke Corp. LICENSE No. 5105 ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 STATE OF Kansas COUNTY OF Barber Elmo Morgenstern (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD. CAREN J. McCULLOUGH (SIGNATURE) NOTARY PUBLIC (ADDRESS)

STATE OF KANSAS My Appt. Exp. 10/39/87

SUBSCRIBED AND SWORN TO BEFORE ME THIS C DAY OF

MY COMMISSION EXPIRES

29, 1987

RECEIVED FORM CP-4 STATE CORPORATION COMMISSION I SED 06-83

NOA O 8 1881 11-9-1984 CONSERVATION DIVISION Wichita, Kansas

IDAY, NO.