

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

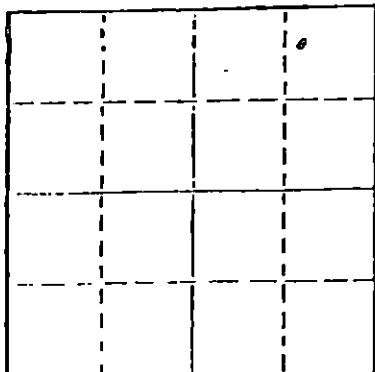
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County. Sec. 10 Twp. 30S Rge. 6
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
660 FNL 1040 FEL

Lease Owner Roy W. Cook
Lease Name Tonn Well No. 1

Office Address Welda Kan. Box 493, 66091
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed December 17, 1978 19
Application for plugging filed Same 19
Application for plugging approved Same 19
Plugging commenced Dec. 17, 1978 1 Pm. 19
Plugging completed Dec 17, 1978 6 pm 19
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well WILLIAM T. OWEN
Producing formation Depth to top Bottom Total Depth of Well 450
Show depth and thickness of all water, oil and gas formations. 4540

OIL, GAS OR WATER RECORDS

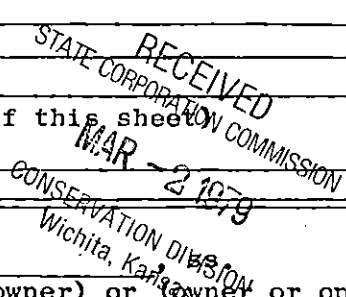
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface	8/58	Sur.	204ft	8/5/8	204 ft	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug	600 ft.	50	sx.cement
Second Plug	210 ft	40	-- --
Top Plug	40 ft	12	-- --
Rat Hole	3	--	----

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rains and Williamson

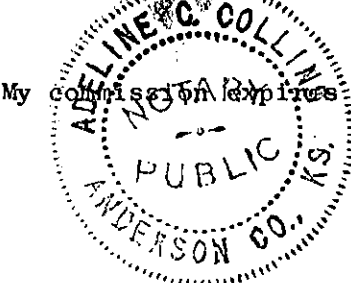


STATE OF _____ COUNTY OF _____ (employee of owner) or _____ or operator

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____
Welda Kan. Box 493, 66091
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of February, 1979



Notary Public.

Log Tonn #1

Surface Soil	210	Ft.
Sand and Shale	560	--
Shale	1459	--
Lime and Shale	1895	--
Shale	2034	--
Shale and Lime	2115	--
Lime and Shale	2985	--
Lime	3115	--
Lime and Shale	3217	--
Lime	3540	--
Lime and Shale	3831	--
Lime	3970	--
Lime and Shale	4130	--
Shale and Lime	4265	--
Lime	4540	T.D.

RECEIVED
STATE CORPORATION COMMISSION
MAR -2 1979
CONSERVATION DIVISION
Wichita, Kansas