

15-191-00365-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner THOMAS E. SULLIVAN ET AL  
(Applicant)  
Address 218 Plaza Theatre Bldg., Kansas City 12, Missouri

Lease (Farm Name) Nixon Well No. # /

Well Location C NE NE Sec. 22 Twp. 30 S Rge. 1 W. (E) (W)

County SUMNER Field Name (If any) ZYBA POOL

Total Depth 3929 ft. Oil Well OIL ~~XXXXXXXX~~ Input Well SWD Well D & A

Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin November 5, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner J. P. Warner

819 E. Harvey Address Wellington Kans

Plugging Contractor Reel Tap Drilling Co. License No. 321

Address Box 666 Winfield Kans

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Thomas E. Sullivan Address 218 Plaza Theatre Bldg., Kansas City 12, Mo.

and payment will be guaranteed by applicant.

Signed: Thomas E. Sullivan  
Applicant or Acting Agent

Date: NOVEMBER 5 1958

RECEIVED  
STATE CORPORATION COMMISSION

NOV 7 1958

CONSERVATION DIVISION

PLUGGING  
FILE SEC. 22 T. 30 R. 1W  
BOOK PAGE 143 LINE 25



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

November 7, 1958

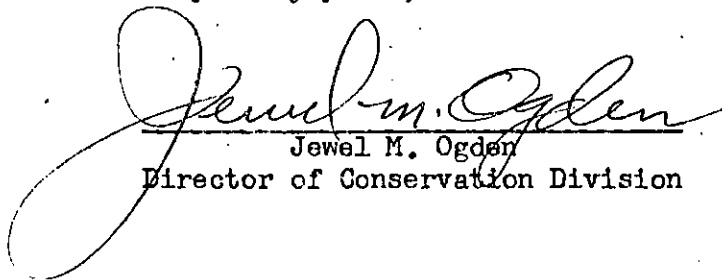
Well No.	1
Lease	Hixon
Description	CRS NO. 80-50-11
County	Sumner County
File No.	143-25

Mr. Thomas M. Sullivan  
 216 Union Electric Bldg.  
 Kansas City 10, Missouri

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham  
 Eastern Kansas Field Supervisor  
 P. O. Box 652  
 Winfield, Kansas  
 Phone: 3357