

To: R 1 020714  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

'API NUMBER 15-175-21,343-0000  
NE SE SE, SEC. 3, T. 32 S, R. 31 W X  
990 feet from S section line  
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 30606/5652

Lease Name Collingwood Well # 1-3  
County Seward

Operator: MDC/Mustang/Canyon Resources  
Name & Address 250 N. Water. Ste. 300  
Wichita, KS 67202

Well Total Depth 6050 196.62 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 1668

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company, Inc. License Number 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

Company to plug at: Hour: 4 a.m. Day: 11 Month: 10 Year: 1993

Plugging proposal received from Bill Wynn  
(company name) Murfin Drilling Company, Inc. (phone) 316-267-3241

was: to fill hole with heavy mud and spot cement through drill pipe

1st plug at Base of Hugoton/Council Grove with 100 sx cement,

2nd plug at 1700' with 50 sx cement, 3rd plug at 650' with 50 sx cement.

4th plug at 40' with 10 sx cement, 5th plug to circulate rathole with 15 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Glenn Barlow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8 a.m. Day: 11 Month: 10 Year: 19 93

ACTUAL PLUGGING REPORT 1st plug at 3015' with 100 sx cement,

2nd plug at 1700' with 50 sx cement,

3rd plug at 650' with 50 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement,

6th plug to circulate mousehole with 10 sx cement.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 22 1993

CONSERVATION DIVISION  
Wichita, Kansas

Remarks Used 60/40 Pozmix 6% gel by Allied.

INVOICED  
NOV 02 1993

Additional description is necessary, use BACK of this form.)

DATE 11-11-1993 observe this plugging.

INV. NO. 39080

Signed Glenn R Barlow  
(TECHNICIAN)

EFFECTIVE DATE: 9-22-93

DISTRICT 1  
SEAT Yes

State of Kansas 15-175-21,343-0000

NOTICE OF INTENTION TO DRILL

FORM MUST BE TYPED  
FORM MUST BE SIGNED  
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date Sept. 21 1993  
month day year

Spot NE SE SE Sec 3 Twp 32 S. Rg 31 East X West

OPERATOR: License # 30606 15652  
Name: MDC/MUSTANG/CANYON RESOURCES  
Address: 250 North Water, Suite 300  
City/State/Zip: Wichita, Ks. 67202  
Contact Person: Scott Robinson  
Phone: 316-267-3241

990 feet from South / North line of Section  
330 feet from East / West line of Section  
IS SECTION X REGULAR IRREGULAR

(NOTE: Locate well on the Section Plat on Reverse Side)  
County: Seward  
Lease Name: Collingwood Well #: 1-3  
Field Name: Wildcat

CONTRACTOR: License # 30606  
Name: Murfin Drilling Company, Inc.

Is this a Prorated/Spaced Field? yes X no  
Target Formation(s): Morrow/Mississippian  
Nearest lease or unit boundary: 330'

Well Drilled For: Well Class: Type Equipment:  
X Oil ... Enh Rec ... Infield X Mud Rotary  
... Gas ... Storage ... Pool Ext. ... Air Rotary  
... OUVO ... Disposal X Wildcat ... Cable  
... Seismic: ... # of Holes ... Other  
... Other

Ground Surface Elevation: 2783 Est. feet MSL  
Water well within one-quarter mile: yes X no  
Public water supply well within one mile: yes X no  
Depth to bottom of fresh water: 400  
Depth to bottom of usable water: 550  
Surface Pipe by Alternate: X 1  
Length of Surface Pipe Planned to be set: (1650') 570

If OUVO: old well information as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Length of Conductor pipe required: N/A  
Projected Total Depth: 6060'  
Formation at Total Depth: Mississippian  
Water Source for Drilling Operations:  
... well ... farm pond X other

Directional, Deviated or Horizontal wellbore? yes X no  
If yes, true vertical depth: \_\_\_\_\_  
Bottom Hole Location: \_\_\_\_\_

DWR Permit #: \_\_\_\_\_  
Will Cores Be Taken?: yes X no  
If yes, proposed zone: \_\_\_\_\_

Exp. 3/17/94

**AFFIDAVIT**

570' Alt. I Req.

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.  
It is agreed that the following minimum requirements will be met:

Pusher Bill Win  
SPUD DATE 9-26-93 INIT. CA  
LENGTH SURFACE PLANNED \_\_\_\_\_  
RESERVE PIT STATUS- REMOVE FLUID LINED  
after salt sect. bbls. when done bbls.  
RATHOLED AHEAD? Y N SIZE HOLE \_\_\_\_\_  
SURFACE PIPE 5 1/2 @ 2468 CONDUCTOR \_\_\_\_\_  
ANHYDRITE T- B ELEVATION \_\_\_\_\_  
FTD 4050 FORMATION MISS  
DRAN PIPE @ \_\_\_\_\_ DV TOOL \_\_\_\_\_ ALT II DONE \_\_\_\_\_  
\_\_\_\_\_ SX \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_  
Arbuckle Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
3015  
Hug./Council @ 3000 Ft. W/ 100 SX  
Anhydrite Base @ 1700 Ft. W/ 50 SX  
1/2 Base Anyh. @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
1/2, 1/2 Plug @ 650 Ft. W/ 56 SX  
Bottom Surface @ 1700 Ft. W/ 50 SX  
40' Plug @ 40 Ft. W/ 10 SX  
AT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX  
WATER WELL \_\_\_\_\_ SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_)  
TECHNICIAN A.B. DATE 10-08-1993 Hauling \_\_\_\_\_  
TYPE OF CEMENT 60/40 6%  
STARTING TIME \_\_\_\_\_ DATE 10-11-93  
COMPLETION TIME \_\_\_\_\_ DATE 10-11-93  
WICHITA, KANSAS RECEIVED  
CONSERVATION DIVISION  
OCT 2 1993  
WICHITA, KANSAS  
COMMISSION