STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

Jack Gurley

BAKER SERVICE TOOLS - TALLY PAD □ New Completion □ Workover __ Field _ Well No. _ County Seward Date Drilled__ Company Man __ 1594' Base 858" W/470 Sx. -3.790 TO.C. (by Survey) - 4404-4406 Usq. Refs. 4464' PBTD (bog) 4498' Base 44" 10.5# W150 Sx SS Common. RECEIVED STATE CORPORATION COMMISSION 6000' RTD JUL 1 0 1992 was Own Distribution providerell Drilling REMARKS: Co, Inc. Previously Shepler & Thomas,

Siemens Hospital

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Tight Hole DUAL INDUCTION COMMISSION

APR 2 7 1989

		CONSERV	ATION DIVISION
GOMPANY S	SHEPLER & THOMAS		id; ridiffice
WEIGH SEIME'NS - HOSPITAL FOUNDATION #1-21			
FIELD	WILDCAT		
COUNTY	SEMIND COOKING	<u>KANSAS</u>	OTHER SERVICES:
LOCATION S	660. Lar & 2000 LEA	RGE. 31 W	COL/CNL, MEL/CAL
SEC. 21	TWP. 32 S GROUND LEVEL	ELEV. 2794.0'	ELEV. K.B. 2806.0' D.F. 2804.0'
LC14 Ferral	KELLY BUSHING 12.0	F". ABOVE PERM. DATUM	G.L. 2794.0'
COS TO SPORT FROM KELLY BUSHING			
CIVILLE 1145 T	04/13/89 0015	TYPE DRILL FLUID FLUID LEVEL	FUL
DATE TIME	DNE	MAX. REC. TEMP.	131
DEPTH DRILLER	6000.5	FST. CEMENT TOP	N/A LWIT #701 LIBERAL. KS
OFFITH LOGGER	6000.J′ 5997.J′	EQUIP. LOCATION	UNIT #701 LIBERAL. KS KORATICH, TOLLEFSON
BTM. LOG INTERVAL	1580.0′	RECORDED BY	MR GRIBI
OPEN HOLE SIZE	7 7/6"	WITNESSED BY	1.31 @ 77.0 °F
CASING DRILLER	8 5/6" @ 1595.0"	RMF @ MEAS TEMP	0.92 <u>e 75.8</u> •F
CASING LOGGER	1586.)' 12 1/4"	RMC & MEAS TEMP	1.30
BIT SIZE		SOURCE RMF RMC	M M M F
TYPE FLUID IN HOLD	9.1 55	RM @ BHT L TI E SINCE CIRC	3 HRS
PH FLUID LOS	5 9.5 7.6 M	E TIME STREET TON	131
SURCE OF SAMPLE	FLOILINE		1

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21-22-310

'Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 15, 1992

Pickrell Drilling Co Inc 110 N Market 205 Wichita KS 67202 Siemens Hospital Foundation 1-21 API 15-175-21,008 C SE SW Sec. 21-32-31W Seward County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801

(316) 225-6760

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