

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-21047-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Shepler & Thomas, Inc. OPERATORS LICENSE NO. 3711

ADDRESS P.O. Box 1162, Liberal, Kansas 67905-1162 PHONE # (316) 624-0750

LEASE (FARM) Simmonds WELL NO. 1-19 WELL LOCATION SE SE COUNTY Seward

SEC. 19 TWP. 32S RGE. 31 (E) or (W) TOTAL DEPTH 6030 PLUG BACK TD 5720

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1627 CEMENTED WITH 600 SACKS

CASING SIZE 4 1/2 SET AT 5790 CEMENTED WITH 230 SACKS

PERFORATED AT 5084-5090

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 2 sx cottonseed hulls followed by
30 sx cement down casing. Cut off and place 30 sx cement @ cut off, 50 sx @ 1657, 10 sx @
40' - 0'.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) Filed with ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 AM on 8-20-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

R. F. Burke PHONE # (316) 624-0750 - 2 1990

ADDRESS P.O. Box 1162, Liberal, Kansas 6790-1162

PLUGGING CONTRACTOR Sargent Casing Pullers LICENSE NO. 6547

ADDRESS 620 South Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. F. Burke
(Operator or Agent)

R. F. BURKE - AGENT

DATE: 8/1/90

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

August 2, 1990

Shepler & Thomas, Inc.
P.O. Box 1162
Liberal, KS 67905-1162

Simmonds #1-19
SE SE 19-32-31W
Seward County, KS
API No. 15-175-21,047

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760