

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-21,130-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Parker & Parsley Petroleum Co OPERATOR'S LICENSE NO. ~~03908~~ 3908 9/90
ADDRESS 205 NW 63rd, Suite #220; Oklahoma City, OK PHONE # (405) 848-2204
73116 80' W & 90' N of
LEASE (FARM) Beck WELL NO. 1-16 WELL LOCATION S2/NE/NW COUNTY Seward
SEC. 16 TWP. 32S RGE. 31 (E) or (W) TOTAL DEPTH 5700 PLUG BACK TD 5130

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8.625 SET AT 1729 CEMENTED WITH 775 SACKS

CASING SIZE 4.5 SET AT 5700 CEMENTED WITH 300 SACKS

PERFORATED AT Morrow @ 5550-54 & 5562-64 Marmaton @ 5056-66 Cement Retainer @ 5130

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 10 sx plug down 4½" to 4956-5066. Shoot 4½" at free-

point and pull pipe. Load hole w/ mud. Set 50 sx plug @ 1779-1679, 30 sx plug @ 700-

612 and 10 sx plug @ 40-surface. Cement conductor w/ 100 sx using 1" pipe. Cut off, weld

(If additional space is needed use back of form.) on ID plate.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes*

(If not explain.)
ACO-1, well logs & CP-1 filed simultaneously.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6/26/90 @10:00 AM (Weather permitting)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clyde Johnson (Parker & Parsley) 6-13-1990 JUN 13 1990 PHONE # (405) 848-2204

ADDRESS P.O. Box 789; Stillwater, OK 74076

PLUGGING CONTRACTOR Company Tools LICENSE NO. ~~03908~~ 3908 9/90

ADDRESS 205 NW 63rd, Suite #220 OKC OK 73116 PHONE # (405) 848-2204

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: _____

(Operator or Agent)

DATE: _____

6/11/90

①



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

July 17, 1990

Parker & Parsley Petroleum Co.
205 NW 63rd, Suite #220
Oklahoma City, OK 73116

Beck #1-16
80'W-90'N S/2 NE NW 16-32-31W
Seward County, KS
API No. 15-175-21,130

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801