

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21181

LEASE NAME Hissons

TYPE OR PRINT

WELL NUMBER 2

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

         Ft. from S Section Line

         Ft. from E Section Line

LEASE OPERATOR Falcon Exploration Inc.

SEC. 2 TWP. 28 SRGE. 12 (E) or (W)

ADDRESS 125 N. Market, Suite 1075, Wichita, Kansas

67202 COUNTY Pratt

PHONE#( 316 262-1378 OPERATORS LICENSE NO. 5316

Date Well Completed         

Character of Well oil

Plugging Commenced 7-18-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12:30 PM

The plugging proposal was approved on 7-18-89 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?         

Producing Formation          Depth to Top 4060 Bottom 3965 T.D. 4550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10 3/4	279	
				4 1/2	4168	2095.50

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

Bottom: 4 sks cement & sand to 3900.

Top: 350/150, 5 hull, 20 gel, 180 cement 60/40 6%, 10 3/4 wiper plug.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers License No. RECEIVED CP

STATE CORPORATION COMMISSION

Address Box 768, great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration

JUL 21 1989 7-21-89

STATE OF Kansas COUNTY OF Barton, ss.

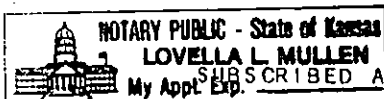
CONSERVATION DIVISION  
Wichita, Kansas

Gary G. Burke

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

(Address) Box 768, Great Bend, Kansas



SUBSCRIBED AND SWORN TO before me this 20 day of July, 19 89

Lovella L. Mullen  
Notary Public

My Commission Expires: 1-13-90