

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County. Sec. 31 Twp. 28s Rge. 11WE/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
SE NE NE

Lease Owner Earl M. Knighton, et. al.
Lease Name Brant A Well No. 2

Office Address 207 Petroleum Building, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 2-20-80 19
Application for plugging filed 2-20-80 19
Application for plugging approved 2-20-80 19
Plugging commenced 2-20-80 19
Plugging completed 2-20-80 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. T. Owens
Producing formation Depth to top Bottom Total Depth of Well 2649

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| Sand | | | | 8 5/8 | 258' | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

35 sx 540'
35 sx 240'
10 sx 40'
5 sx RH

(If additional description is necessary, use BACK of this sheet)

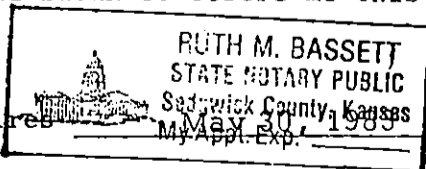
Name of Plugging Contractor Service Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, Jr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, Jr.
Box 8287, Munger Station, Wichita, KS 67208
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of February, 1980



Ruth M. Bassett
Ruth M. Bassett Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
FEB 27 1980
02-27-80
CONSERVATION DIVISION
Wichita, Kansas

My commission expires

BIG SPRINGS DRILLING, INC.

P.O. BOX 8287
MUNGER STATION
WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

February 26, 1980

DRILLERS LOG

Re: Brant A-2
SE NE NE
Sec. 31-Twp 28s- Rq 11W
Pratt County, Kansas

OPERATOR: Earl M. Knighton
CONTRACTOR: Big Springs Drilling, Inc.
COMMENCED: 2-16-80
COMPLETED: 2-20-80

Surface Pipe: 258' of 8 5/8" w/175 sx Common 2% gel 3% ccl

| | | |
|------|------|---------------------|
| 0 | 258 | Sand, Shale, Shells |
| 258 | 1730 | Shale and Shells |
| 1730 | 2291 | Shale |
| 2291 | 2628 | Lime and Shale |
| 2628 | 2649 | Shale and Lime |
| 2649 | | RTD |

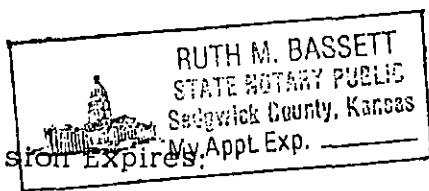
RECEIVED
STATE CORPORATION COMMISSION
FEB 27 1980
CONSERVATION DIVISION
Wichita, Kansas

We certify that the above and foregoing is a true and correct copy of the log on the # 2 Brant A located in Pratt County, Kansas.

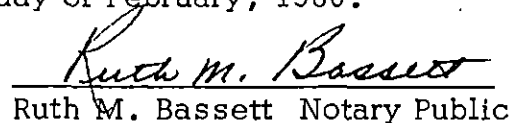
BIG SPRINGS DRILLING, INC.


Paul A. Seymour, Jr.

Subscribed and sworn to before me this 26th day of February, 1980.



My Commission Expires


Ruth M. Bassett Notary Public

May 30, 1983