STATE OF KANSAS STATE CORPORATION		WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-151-21,136			
200 Colorado Derby Building Wichita, Kansas 67202					LE	ASE NAME_	Rottering		
		TYPE OR PRINT			WE	LL NUMBER	1		
	an	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				SPOT LOCATION 1320 FSL 660 F			
• •						SEC. 35TWP. 285RGE. 11 6500r (W)			
LEASE OPERATOR TXO Production					CO	UNTY Pra	ıtt.		
ADDRESS 200 W. Douglas, Suite 300, Wichita, F				<u>720</u> 2		Date Well Completed 5/12/82			
PHONE # (316) 265-9441 OPERATORS LICENSE				o. <u>5171</u>					
Character of Well_ (Oll, Gas, D&A, SW	Gas D, Input, Water S	upply Wel	l I)		PI	ugging Co	mpleted <u>ll/</u>	′5/85	
Did you notify the	KCC/KDHE Joint D	istrict (Office	e prior to	plugging	this wel	l? <u>yes</u>		
Which KCC/KDHE Joi	nt Office did you	notify?_		Dodge Cit	y, KS				
Is ACO-1 filed?	lf not,	is well	log a	attached?_	yes		I.		
Producing formatio	n	Depti	h to'	top	bot	tom	T.D. <u>27</u>	30	
Show depth and thi	ckness of all wat	er, oll a	and ga	as formati	ions.	•	•	•	
OIL, GAS OR WATER	RECORDS	<u> </u>		·	CASING R	ECORD			
Formation	Content	From	To	Size	Put In	Pulle	d out		
				8 5/8	427	None			
				4 1/2	2729	1400			
Describe in detail the mudificid was the hole. If cemen depth placed, from 4sx cement from 26 110sx cement, 60-4	placed and the me t or other plugs feet to feet 500 to 2580, 3sx b	thod or m were used each set	method d sta Pl	ds used in te, the ci	n introduc naracter o t 2716, sa	ing it in f same an and from 2	to [*] d 2716 to 2600	rlug,	
Took Tuthic Molel	oon and E Mangar		7	A. d. m. n.		:			
Jack Luthie, Melch	ner, and E. Morgen litional descripti	on is nec	céssa TOCS	ry, use <u>B</u>	ACK of thi	s form.)			
Name of Plugging C Address <u>P.O. Box</u>]			104	· 		_License	No. 5105		
·		· · · · · · · · · · · · · · · · · · ·		·	· · ·		STALE OF	SHVEn-	
STATE OF Kansas	С	OUNTY OF	Ba	rber	· · · · · · · · · · · · · · · · · · ·	,ss.	STATE CORPORAT	TON COMMI	
Elmo Morgenstern (operator) of abov 1 have knowledge o the log of the abo	.,	being fi ements, a as filed	irst o and ma d tha	emploduly sworn	oyee of op n on oath, rein conta a are true	erator) o says: Th ined and and	NOV 1 11-13 Wichita, Ka	7 ISUS - 85 I DIVISION Masas	
correct, so help m	ie 600.			(Signa	ature)	LATTIC	regenter		
ETARY PUBLE - ST	at of Kansa MNCHELL	,		(Addr	ess) <u>N</u>	Medicine 1	odge, KS 67	104	
My Appt. Exp.	SUBSCRIB	ED AND SI	WORN	TO before	me this	day of	October ,	19 <u>85</u>	
	.				(man	otary Pub	() () () () () () () () () ()	 	

My Commission expires: June 29, 1987

Form CP-4 Revised 01-84