

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH

Locate well correctly on above
Section Plat

County. Sec. 33 Twp 28S Rge. 11W(E) (W)
 Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NE NE SW
 Lease Owner. Anderson-Prichard Oil Corporation
 Lease Name. Shroeder Well No. 1
 Office Address. Oklahoma City
 Character of Well (completed as Oil, Gas or Dry Hole). Dry hole
 Date well completed. November 15 19 44
 Application for plugging filed. November 15 19 44
 Application for plugging approved. November 15 19 44
 Plugging commenced. November 15 19 44
 Plugging completed. November 15 19 44
 Reason for abandonment of well or producing formation. Dry hole

If a producing well is abandoned, date of last production. --- 19 ---
 Was permission obtained from the Conservation Division or its agents before plugging was com-
 menced? Yes (Verbal)

Name of Conservation Agent who supervised plugging of this well. Kerr
 Producing formation. Depth to top. Bottom. Total Depth of Well. 4610 Feet
 Show depth and thickness of all water, oil and gas formations.

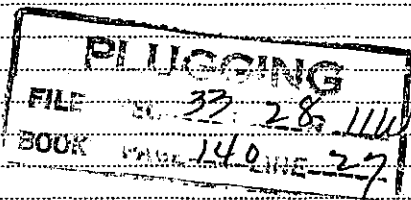
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4	362	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with heavy mud from 4610 feet to 250 feet. Bridged hole and set 10 sack cement plug on top of bridge. Filled hole with heavy mud to 15 feet. Bridged hole and set 5 sack cement plug on top of bridge.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Anderson-Prichard Oil Corporation
 Address Oklahoma City, Oklahoma

120244

STATE OF Oklahoma, COUNTY OF Oklahoma, ss. Weston Payne

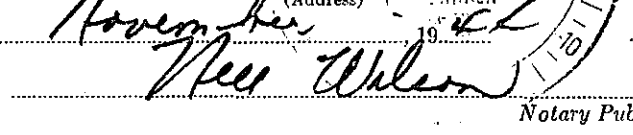
(employee of owner) or (owner or operator) of the above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Weston Payne

Oklahoma City, Oklahoma
(Address)

SUBSCRIBED AND SWORN to before me this 28 day of November 19 44

My commission expires Feb. 25, 1946



ANDERSON-PURCHARD OIL CORP.
 Greta Schroeder Well No. 1
 Total Depth 4610'
 Comm. 10-14-1944 Comp. 11-15-1944
 Abandoned 11-16-1944
 Contractor H. H. Williams

SEC. 33 T. 28 R. 11 W
 C NE NE SW
 PRATT County
 ELEVATION
 PRODUCTION Dry
 CASING
 10 3/4" 362'
 Cemented with 350 sacks

Figures Indicate Bottom of Formations

Cellar	9
sand	145
red bed & shale	325
lime, shale & shells	415
shale	454
red shale	640
shale & shells	831
Anhydrite	858
shale & shells	1636
lime	1705
lime & shale	1840
lime	1885
sandy lime & shale	1950
lime & shale	2020
lime	2170
lime & shale breaks	2245
lime & shale	2300
lime	2480
lime & shale	2820
lime	2880
brown cherty lime	2895
lime & shale	3035
lime	3120
lime & shale	3325
lime	3360
lime & shale	3405
lime	3465
lime & shale	3550
lime	3595
lime & shale	3640
shale	3690
lime	4140
lime & shale	4175
chert	4193
chert, lime & shale	4210
shale & shells	4235
lime & shale	4305
shale	4385
chert & lime	4435
chert, lime, shale & sand	4450
lime	4455
shale	4495
sand & shale	4510
sand	4513
chert & lime	4520
sand & shale	4527
lime & shale	4540
shale	4570
Arbuckle lime	4610
Total depth	4610

FILE 33 28 11W
 BOOK 140 27

STATE OF KANSAS) SS
 COUNTY OF SEDGWICK)

This is to certify that the above is a true and correct copy of the
 drillers log of the above well.

Subscribed and sworn to before me, a notary public, this 20th day of November
 1944.

My Commission expires February 2, 1945

H. H. Williams
 R. P. Conway
 Notary Public