WELL PLUGGING RECORD

| FATE OF KANSAS TATE CORPORATION COMMISSION OO Colorado Derby Building Ilchita, Kansas 67202 | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | API NUMI | API NUMBER 15-151-20,403 LEASE NAME Armitstead WELL NUMBER #1 Ft. from S Section Line | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|------------------|---------------|------------------------------------------------------------------------------------------|--|--|
| | | | | WELL NU | | | |
| · | | | | | | | |
| | | | | | Ft. from E Section Line C E/2 NW/4 | | |
| EASE OPERATOR Raymond | Oil Co., Inc. | · | | | TWP . 285 RGE .11W (E) or (W) | | |
| P.O. Box 48788 Wichita, Kansas 67201 | | | | | Pratt | | |
| PHONE (316) 267-4214 OPERATORS LICENSE NO. 5046 | | | | | Date Well Completed | | |
| Character of Well <u>Gas</u> | | | | | Plugging Commenced 7-26-88 | | |
| Oll, Gas, D&A, SWD, Input, Wa | ter Supply Well |) | | Pluggin | g Completed 8-18-88 | | |
| old you notify the KCC Distric | t Office prior | to p | lugging †t | nls well?_ | Yes | | |
| which KCC Office dld you notif | y? <u>Dist</u> | #1 | Dod | lge City, | , Kansas | | |
| is ACO-1 flied?lf | not, is well i | og a | ttached? | ' | | | |
| Producing Formation | Depth | to To | o p | Bott | omT.D2790' | | |
| OIL, GAS OR WATER RECORDS | i water, oli an | d ga | s formatio | ons. | • | | |
| OIL, GAS OR WATER RECORDS (| 78-23-58 | | C/ | ASING RECO | ORD | | |
| Formation Contents | From | | | _ | Pulled out | | |
| - 3 1900 | | | <u></u> _ | | - | | |
| Describe in detail of the wathout or method or | (101/ | | 8-5/8" 4-1/2" | 256 | none 2023' | | |
| | <u> </u> | | \ <u>4</u> =1/2 | 2135 | - | | |
| CELIANIS KONON | | | i | ' | | | |
| escribe in detail (http://manner | in which the we | ₩. | as plugged | d, Indicat | ing where the mud fluid wa | | |
| ,,000 | | rodu | cing it in | ito the ho | ole. If cement or other plug | | |
| were used, state the charac | Ter of same an | d de | pth plac | ed, from_ | feet_tofeet_each_se | | |
| Plugged off bottom with | sand to 2550 | <u>υ' a</u> | ind 4 sac | cks ceme | nt. Shot pipe @2042', | | |
| 2023', pulled a total of | ut 51 joints 1 | of 4 | -1/2" cá | sing | Plugged surface with | | |
| 3 hulls, 10 gel, 50 cen | <u>na Complete</u> | _1_b | ull100 |) sacks | cement, 60/40 pos., | | |

| (if additional description is necessary, use BACK of this form.) | | | | | | | | | |
|------------------------------------------------------------------|---------------------|----------------|---------------------|------------|------|--|--|--|--|
| Name of | Plugging Contractor | Kelso Casing I | ulling, Inc. | License No | 6050 | | | | |
| Address | P.O. Box | 347 Chase | <u>Kansas 67524</u> | | | | | | |
| STATE O | Kansas Kansas | COUNTY OF | _Rice | , 8 5 • | | | | | |

R. Darrell Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Box 347 (Address) Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 19th

day of August ___,19 _88

Notary Public

My Commission Expires:

