

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-20,610-00-00

LEASE NAME Armitstead

WELL NUMBER #2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1320 Ft. from N Section Line

1320 Ft. from E Section Line

C NE NE NE
SEC. 32 TWP. 28S RGE. 11W (E) or (W)

COUNTY Pratt

LEASE OPERATOR Raymond Oil Company, Inc.

ADDRESS Box 48788 Wichita, Kansas 67201

PHONE# (316) 267-4214 OPERATORS LICENSE NO. 5046

Date Well Completed _____

Character of Well Gas

Plugging Commenced 5-28-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-10-93

The plugging proposal was approved on _____ (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 2700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	215'	none
				4-1/2"	2727'	1939'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Pumped bottom with 30 sacks cement and 100# hulls to 2004'. Shot pipe @1939', plugged surface with 300# hulls, 10 gel, 50 cement, 10 gel, 100# hulls, plug, 100 cement, 60/40 pos, 6% gel. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Raymond Oil Company, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

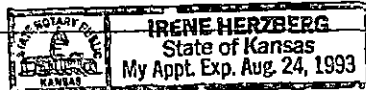
(Signature) [Signature]

(Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 15th day of June STATE CORPORATION COMMISSION

[Signature]
Notary Public

My Commission Expires: _____



RECEIVED
JUN 17 1993
CONSERVATION DIVISION
Wichita, KS
Revised 05-80