

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-055-22401-00-00
Spot: SWSESWSW Sec/Twnshp/Rge: 14-22S-34W
163 feet from S Section Line, 958 feet from W Section Line
Lease Name: SIX M UNIT Well #: 1-14
County: FINNEY Total Vertical Depth: 4950 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1750		WITH 825 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/01/2015 10:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 2070' WITH 50 SX CMT. 2ND PLUG AT 1800' WITH 50 SX CMT. 3RD PLUG AT 1080' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: NONE
Date/Time Plugging Completed: 04/01/2015 1:15 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
APR - 9 2015
KCC DODGE CITY
MP SA

4/15/15 CKM
Received
KANSAS CORPORATION COMMISSION Form CP-2/3
APR 13 2015
4-13-15
CONSERVATION DIVISION
WICHITA, KS