

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1974
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Taylor of Rupe has this

date requested permission to plug the following described well:

Mr. Taylor guarantees payment of the plugging fee.

Operator's full Name: G.N. Rupe

Complete Address: 200 W. Douglas, Wichita, Kansas

Lease Name: John Massoni Etux Well No. 1

Location: C NE/4 Sec. 36 Twp. 32 Rge. 32 XX (E)(W)

County: Seward Total Depth 5960' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole


Mr. Taylor was instructed to plug the well as follows:

8 5/8" to 1420' circulated w/ cement. Mud 5960' to 1000'

Spot 35 sacks cement 1000' to 900' Mud 900' to 45'

Plug, Halls & 15 sacks cement 45' to 0'.

Very truly yours,


Conservation Division Agent