Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 173 - 20263-0000 (0	f this well)		•
Lease Owner _	Derrick-American Oil Con	mpany, Inc.		
Address	507 Insurance Building,	Wichita, Kansa	s 67202	·
Lease (Farm Na	me) Beardsmore		Well No3	
Well Location	NW NE NW Sec.	27 Twp. 298 Rge	4_(E)	(W)_xx_
County Sec	lgwick Total	Depth 1975'	Field Name	
Oil Well	Gas WellInput Well	SWD WellRote	ary D & A XX	<del></del>
Well Log attac	ched with this application as	required Yes		<del></del>
Date and hour	plugging is desired to begin	4:00 P.M. 8-1	3-80	
_	y representative authorized to	· · · · · · · · · · · · · · · · · · ·	Rt. 2	
	Pioneer Drilling (		License No.	
	Box 36078, Denver, CO 8		Me Chorain	S. V.
Invoice covering assessment for plugging this well should be sent to the state of t				
Address 507 Insurance Building, Wichita, Kansas 67202				
and payment wi	.11 be guaranteed by applicant	Signed:	y D.M.	1 1411_
		2_10	cant or Acting	rgent
		Date: 3-19-	- O U	

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Chalmen Commissioner . Commissioner

Carol J. Larson, Executive Secretary



## State Corporation Commission

### CONSERVATION DIVISION

<sup>₹</sup> (Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

March 19, 1980

#### WELL PLUGGING AUTHORITY

Well No. Lease Description Section County Total Depth Beardmore NW NE NW 27-29S-4W Sedgwick 2010'

Plugging Contractor

Proneer Drlg.

Derrick-American Oil, Inc. 507 Insurance Bldg. Wichita, Ks 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above

Yours very truly,

Box246 Winfield, Ks Carl Barnett 67156

is hereby assigned to supervise the plugging of the above named well