STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File one Copy

| (applicant) | Corp. Addressc/o Manhart, Millison and Beebe Jenkins Building, Tulsa, Oklahoma Well No. 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Well Location 150'S & 150 | W of Center Sec. 16 Twp. 325Rge. 32 (F/) - (W) |
| County Seward | Field Name (if any) |
| Total Depth 2745 Oil | Gas Dry Hole X |
| Was well log filed with ap | oplication?No If not, explain: |
| Will file well log w | ith well plugging record |
| | |
| Date and hour plugging is | desired to begin At Once |
| Plugging of the well will | be done in accordance with the Rules and Regu- |
| lations of the State Corpo | oration Commission. |
| Name of the person on the | lease in charge of well for owner |
| R. W. Lange | Address North Center Street, Garden City, |
| Plugging Contractor <u>Gibso</u> | Machine and Tool Co. |
| Plugging Contractor's Lice | ense No |
| Address Box 1111, Borg | er, Texas |
| Invoice covering assessmen | nt for plugging this well should be sent to |
| Draper Motors Corporatio | n Address c/o SManhart, Millison and Beebe |
| and payment will be guara | Jenkins Building, Tulsa, Oklahoma nteed by applicant. |
| | Applicant or Acting Agent |
| The state of the s | |
| PLUGGING FRE SEC / Let 32 R 32 M | Date January 11, 1955 |
| AND THE PERSON OF THE PERSON O | -55 |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

WICHITA 2. KANSAS

Jenuary 19, 1955 211 N. Broadway

Well No.
Lease
Description
County

1 Lambert Center 16-32-32W

County Seward File No. 91-36

Draper Notors Corp. c/o Manhart, Millison & Beebe Jenkins Bldg. Tulsa, Oklahona

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. N. Rivee, Hox 8, Pratt, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: District Plugging Supervisor