

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-21,089-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Shepler & Thomas, Inc. OPERATORS LICENSE NO. 3711

ADDRESS P.O. Box 2164, Evergreen, Colorado 80439 PHONE # (303) 674-3503

LEASE (FARM) McBride WELL NO. #1-14 WELL LOCATION SE-SE COUNTY Seward

SEC. 14 TWP. 32S RGE. 32 (E) or (W) TOTAL DEPTH 6000 PLUG BACK TD 5948

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1612 CEMENTED WITH 420 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT 5651-56

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 1 sx cottonseed hulls and 50 sx

Class H to perforations @ 5651-56, Mud to 1660, 50 sx from 1650-1560, 35 sx

@ 620-550, 35 sx from 40' to 0, 15 sx in Rathole, 10 sx in Mousehole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

(If not, explain) filed with ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 8, 1990, 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. F. Burke

PHONE # (316) 624-0750 RECEIVED

STATE CORPORATION COMMISSION

ADDRESS P.O. Box 1162, Liberal, Kansas 67905-1162

PLUGGING CONTRACTOR Sargent's Casing Pullers

LICENSE NO. 6547

JAN 2 1990
1-2-90
9/0

ADDRESS Liberal, Kansas 67901

PHONE # (316) 624-7455
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: R.F. Burke

AGENT (Operator or Agent)

DATE: December 28, 1989

1



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
APR 02 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

January 2, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Shepler & Thomas, Inc.
P.O. Box 2164
Evergreen, CO 80439

McBride #1-14
SE SE
Sec. 14-32-32W
Seward County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760