

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,581-0000

LEASE NAME Bogle A-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER _____

3630 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 25 TWP. 30S RGE. 5 (E) or (W)

COUNTY Kingman

Date Well Completed 2-05-88

Plugging Commenced 2-06-88

Plugging Completed 2-06-88

LEASE OPERATOR W. L. Kirkman, Inc.

ADDRESS P.O. Box 782290 Wichita, Ks.

PHONE#(316) 6855372 OPERATORS LICENSE NO. 5673

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-02-88 (date)

by District #2 office (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

(If additional description is necessary, use BACK of this **RECEIVED**

Name of Plugging Contractor BJ Titan

STATE CORPORATION COMMISSION
License No. _____

Address Box 595 Great Bend, Ks. 67530

APR 22 1988

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: W. L. Kirkman, Inc.

STATE OF Kansas COUNTY OF Sedgwick

CONSERVATION DIVISION
Wichita, Kansas

Wayne L. Kirkman

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 782290, Wichita, Ks. 67278

SUBSCRIBED AND SWORN TO before me this 18 day of April, 19 88

My Commission Expires: 10/07/90

[Signature]
Notary Public

