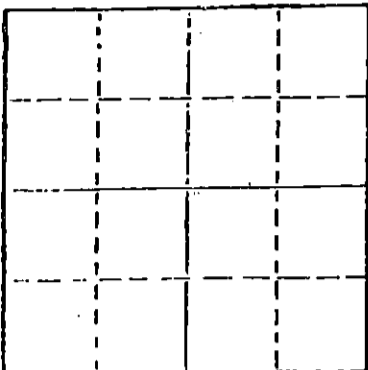


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County. Sec. 2 Twp. 30SRge. 6 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
C NE SW
Lease Owner Kan - Ex, Inc.
Lease Name Peyton Well No. 1
Office Address 110 S. Main, #800 Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 1/04 1984
Application for plugging filed 1/04 1984
Application for plugging approved 1/04 1984
Plugging commenced 1/04 1984
Plugging completed 1/04 1984

Reason for abandonment of well or producing formation _____
No commercial quantities of oil encountered.
If a producing well is abandoned, date of last production _____
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Warren Kirkpatrick
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 4257' with 50 sacks of 60/40 common 3% c.c. 2% gel.
Set second plug at 900' with 35 sacks. Set third plug at 350' with
35 sacks. Set fourth plug 60' with 25 sacks with 10 sacks in the
rathole. Job complete on 1/04/84 at 12:15 p.m.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kaw Drilling Co., Inc.

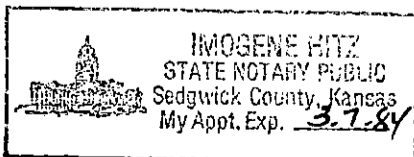
STATE OF Kansas COUNTY OF Sedgwick, ss. contractor
K. S. Martin, President (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1010 Union Center Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of January, 1984

[Signature]
Notary Public.

My commission expires March 7, 1984



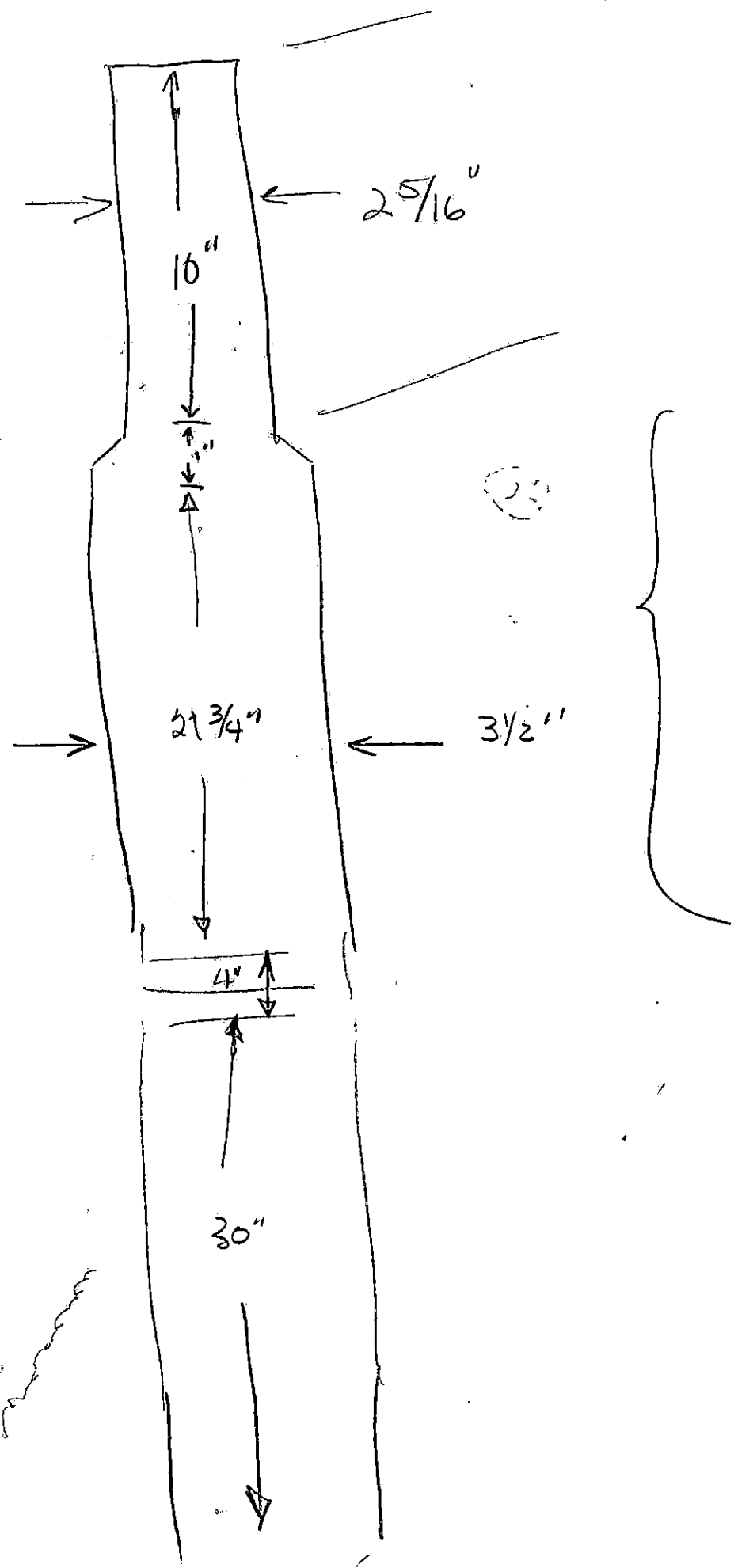
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JAN 06 1984

CONSERVATION DIVISION
Wichita, Kansas

6836-1035

4 DOCUMENT - PERMISSION GEAR #7

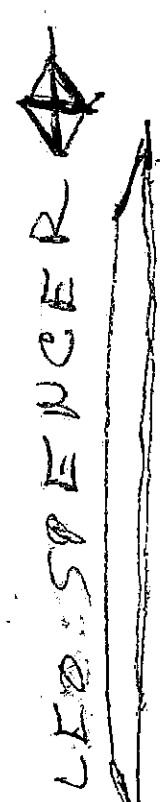


10" @ 2 5/16"
 1" @ shoulder
 55" @ 3 1/2"

B. RADIATION CONTROL

KAD. HE TOPENA - 913-862-9360

LEO SPENCER



316-262-8330

316-262-8330

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 JAN 09 1964
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 Wichita, Kansas