STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas		Kingman	lCoun	ty. Sec. 4	wp. 30 Rge	$\frac{6}{(E)}$	(W)
NORTH	Location as "N	E/CNW#SW#" M _o rgenst		AT P	NE NW		
: : :		Ravenstei		speerer,	¹nc•		
		Russell,		-		_ Well No	
Li						·····	
l	Date well com	Vell (completed a pleted_7-11-	is Oil, Gas (- 56	or Dry Hole)			9
į į į		plugging filed	Jan.	30, 1961	<u> </u>		9
 	Application for	plugging approv	_{ed} Jan.	31 , 1961	L		9
!!!!	Plugging comm	nenced 1_2	6-61	 		1	.9
1 1 1	Plugging comp						.9
	Reason for abar	ndonment of well	or producir	g formation DE	eprerea.		
1 ; ; ;	If a producing	well is abandone	d data at l				
		n obtained from					9
Locate well correctly on above Section Plat	$menced? \underline{\hspace{1cm} Y}$	<u>es</u>					
Name of Conservation Agent who super	vised plugging of th	is well Fred	<u>Hample</u>	•			
Producing formation Nansas Co	ı ty I	Depth to top 350	DI Botton		Total Depth of	f Well3730	Feet
Show depth and thickness of all water,	oil and gas formation	ns.	r				
OIL, GAS OR WATER RECORDS	;					CASING RECO	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DU	
				XXXX		192220 100	
		ıi.		10-374"	160	None	
				7"	3729	2721	٧
		 					
				 	<u></u>		
	· · · · · · · · · · · · · · · · · · ·	-	, <u> </u>				
· · · · · · · · · · · · · · · · · · ·							
	to 250' set 10' cement. to base	and ran 1 rock brid	s of c luid t 5 sack ge to o 30'	o 260', s s of ceme 145' and and ran 2	et 10° nt. Mucran 10 s co sacks	Pulled 7" rock brid lded to 1 sacks of of cemen	ge 55' t
					MAIN	" DIAIRIOIA	
					ONSERVATION WICHIG	N DIVISION	
					Micuro		
Name of Plugging ContractorAddress	Knight C Chase, K	l description is pecces as ing Pul ans as	Ting Bac	of this sheet)			-,
	oel J. Knig	nowledge of the	mployee of acts, statem	owner) or (own ents, and matter	., ss. er or operator) s herein contai	of the above-dened and the log	scribed of the
,		(Signature)) de		se, Kans	las	
				. (,	Address)	· 	
Subscribed and Sworn to before	e me this 9th	day of_	m.	Februa	$\frac{\text{ry}}{\text{ry}}$, 19 $\frac{\text{rg}}{\text{rg}}$	<u> </u>	
May	20, 1964			The same	1	Notary Pt	ıblic.
My commission expires 11ay	~~ <u>•</u> _= /O +		Ì		~	_	
		TRI					

WELL LCG DUREAU-KANSAS AFOLOGICAL SOCIETADAS FOR FOR MINISTRATION 538 East Murclock, Wichita, Kansus

STC. l₁ **T.** 30 REI SH NE NW

Total Depth. 3730 Comm. 6-28-56

13cmp. 7-1.1-56

Shot or Treateu.

TOPS:Scout Lansing

Kansas City

Contractor. McKnab & Lindrey Issued. 11-17-56

CASHIG:

10 3/4" 160° w/125 sx cem. 7" 3729' w/125 sz cem.

"Lagman Kansas County



Floration. 11,631 RB

Pror's Gon. SWDW

Flaures Incl. die Polition of Furnithins

shale-sand	180
shale	1120
shale-lime ·	1575
lime-chert-shale	1685
lime-shale	1840
lime	.i965
shale-lime	2190
sand-shale	2215
shale-lime	2250
sand-shale	2320
lime-shale	3065
lime	3213
lime-shale	3238
Core #1	3263.
lime	3345
lime-shale	3519.
Core #2	3533
lime	3553
Core #3	3583
lime	3686
Core #4	3715
lime	37 30
Total Depth	

3223

3501