

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Pratt SEC. 3 TWP. 28S RGE. 12 E/W  
Location as in quarters or footage from lines:  
2310 FNL, 660 FEL


Lease Owner Falcon Exploration, Inc.  
Lease Name Barker Well No. 1  
Office Address 1531 KSB&T Bldg, Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed January 30, 1983  
Application for plugging filed yes  
Plugging commenced January 30, 1983  
Plugging completed January 30, 1983  
Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4180

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content Surface	From	To	Size	Put in	Pulled Out
		0	280	10 3/4"	280'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged with 50/50 pozmix, 4% gel, 3% CaCl  
as follows:  
1st plug @ 960' with 70 sacks  
2nd plug @ 300' with 40 sacks  
3rd & solid bridge @ 40' with 15 sacks  
10 sacks in mousehole, 10 sacks in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor David Mud & Chemical, Inc.  
Great Bend, Ks. 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.  
John Jay Darrah, Jr., Pres. of ~~employee of owner~~ or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

FEB 10 1983

(Signature) By John Jay Darrah, Jr.  
Mallard Drilling Co., Inc.  
405 Century Plaza, Wichita, Ks  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 83

Dianne R. Fowler  
Dianne R. Fowler Notary Public.

My Commission expires: August 25, 1984

D R I L L E R S' L O G

COMPANY: FALCON EXPLORATION INC.  
 CONTRACTOR: MALLARD DRILLING CO., INC.  
 405 Century Plaza  
 Wichita, Kansas 67202

WELL NAME: #1 Barker  
 DESCRIPTION:  
 C S½ SE NE 3-28S-12W

RIG NO.: 1

COUNTY: Pratt

TOTAL DEPTH: 4180'

ELEVATION: 1802 gr.

COMMENCED: January 21, 1983

COMPLETED: January 30, 1983

CASING RECORD:

8 jts. new 10 3/4" 32# casing

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Surface soil, shale	0	1288	Ran 280' new 32# 10 3/4" casing; set and cemented at 280' with 175 sacks common cement, 2% gel, 3% CaCl. Cement circulated. Plug down @ 6:30 p.m., January 22, 1983. Ran 5 drillstem tests Ran 1 electric log Hole plugged with 50-50 pozmix, 4% gel, 3% CaCl, as follows: 70 sacks @ 960'; 40 sacks @ 300'; 15 sacks @ 40'; 10 sacks in mouse-hole, 10 sacks in rathole. Plugging completed at 6:00 p.m., January 30, 1983.
Shale w/Lime	1288	2560	
Shale	2560	3500	
Shale and Lime	3500	3782	
Lime	3782	3855	
KC Lime	3855	4040	
Lime	4040	4180 TD	

STATE OF KANSAS )  
 ) SS.  
 COUNTY OF SEDGWICK )

I, JOHN JAY DARRAH, JR. of MALLARD DRILLING CO., INC., certify that this is a true and correct copy of the log of the #1 Barker well, to the best of my knowledge.

*John Jay Darrah, Jr.*  
 John Jay Darrah, Jr., President

SUBSCRIBED AND SWORN to before me this 7th day of February, 1983.

My Commission Expires:  
 August 25, 1984

*Dianne R. Fowler*  
 Dianne R. Fowler, Notary Public

FEB 10 1983

CONSERVATION DIVISION  
 Wichita, Kansas