STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-151-22156 0000 200 Colorado Derby Building LEASE NAME Barker Wichita, Kansas 67202 RECEIVED TYPE OR PRINT WELL NUMBER 1 \* STATE CORPORATION COMMISSION NOTICE: Fill out completely 1710 Ft. from Section Line and return to Cons. Div. NOV 1.2 1997 office within 30 days. 1183 Ft. from Va Section Line CONSERVATION DIVISION LEASE OPERATORicSinglair Energy Coporation SEC. 3 TWP. 285 RGE. 12 (XXXX-(W) ADDRESS 13423 Blanco - Suite 228 San Antonio, TX 78216 COUNTY Pratt County, Kansas PHONE#(210) 308-0507 OPERATORS LICENSE NO. 32069 Date Well Completed 09-08-97 09-08-97 Character of Well D&A Plugging Commenced \_\_ (OII, Gas, D&A, SWD, input, Water Supply Well) The plugging proposal was approved on \_\_\_September\_5, 1997 (date) by Steve Middleton \_\_\_ (KCC District Agent's Name). is ACO-1 filed? YES if not, is well log attached? YES Producing Formation \_\_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_\_\_\_\_T.D. 3676' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Put In Size Pulled out 2871 10-3/4" 276.41' -0- · Describe in detail the manner in which the well was plugged, indicating where the mud fluid i placed and the method or methods used in introducing it into the hole. If cement or other pl vere used, state the character of same and depth placed, from feet to feet each so lst Plug: 750' w/50 sacks cement thru drill pipe 2nd@Plug: 300' w//5 3rd Plug: 40' w/20Rathole\_w/15 Mousehole w/10 Name of Plugging Contractor DUKE DRILLING CO., INC. License No. 5929 Address P. O. Box 823, Great Bend, Kansas 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Max Reese STATE OF YEXAS COUNTY OF BEXAR , SS. (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th the same are true and correct, so help me God. May (Signature)\_ (Address) JANANDAIN, TEXAS 78216 THE REPORT OF THE PARTY OF THE JULIE L. LEMLEY N NOT/SUBSCRIBED AND SWORN TO before me this 8 day of November 19 97 State of Texas Comm. Exp. 03-28-99 THE THE PROPERTY OF

USE ONLY ONE SIDE OF EACH FORM

Form CP-Revised 05-8: