

RECEIVED

KANSAS CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

MAR 08 1994

CONSERVATION DIVISION WELL PLUGGING APPLICATION FORM  
WICHITA, KS (PLEASE TYPE FORM and File ONE Copy)

API # 15-173-20,877-0000 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/94*

WELL OPERATOR Eagle Creek Corporation KCC LICENSE # 30129  
(owner/company name) (operator's)

ADDRESS 107 N. Market #411 CITY Wichita,

STATE Ks. ZIP CODE 67202 CONTACT PHONE # (316) 264-8044

LEASE Lemon Trust WELL# 2-23A SEC. 23 T. 29S R. 3W (East/West)

115 W/25'S N/2 NE SW SPOT LOCATION/QQQQ COUNTY Sedgwick

2285 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3415 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL \_\_\_ D&A xx SWD/ENHR WELL \_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 726' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3835 CEMENTED WITH 115 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3676-79 4spf

ELEVATION 1287 / 1292 T.D. 4165 PBDT 3790 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD xx POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING sand back 50 ft over perforations, spot 5sx plug, pull pipe and cement top hole per KCC instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

VAL Energy, Inc./ Curtis Ledbetter PHONE# (316) 522-1560

ADDRESS Box 322 Haysville, City/State Ks.

PLUGGING CONTRACTOR VAL Energy, Inc. KCC LICENSE # 5822  
(company name) (contractor's)

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 3-10-94 8:00 A.M.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-8-94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

2)

125' WEST & 25' SOUTH OF N/2 NE SW  
SECTION 23, TOWNSHIP 29S, RANGE 3W  
SEDGWICK COUNTY, KANSAS

OPERATOR: EAGLE CREEK CORPORATION  
CONTRACTOR: GLAVES DRILLING COMPANY, INC

Mrs. Susan Eakins  
835 Louisiana  
Lawrence, Kansas 66044

ELEVATION: GL 1287' KB 1292'

REFERENCE WELL FOR COMPARISON: PICKRELL LEMON TRUST B#1  
SE NW SW SEC.23

KANSAS CITY	3040	-1748	+ 2	3039	-1747	+3
SWOPE	3160	-1868	+ 6	3160	-1868	+6
HERTHA POROSITY	3191	-1899	+ 4	3189	-1897	+6
MISSISSIPPI	3669	-2377	+ 6	3668	-2376	+7
KINDERHOOK	4056	-2764	- 3	4055	-2763	-2
VIOLA	4132	-2840	- 3	4130	-2838	-1

01/06/94 MIRU, SPUD 9:00 P. M. 1/06/94

01/07/94 DRILLING @ 303', SHS 7/8<sup>o</sup> @ 200',

01/08/94 DRILLING @ 837', SET 726' 8 5/8" 24# J-55 SURFACE CASING, CEMENTED  
W/ 200 SX 3% cc 2% gel 200 SX 60/40 POZ MIX 3% cc 2% GEL, JOB  
COMPLETED 11:00 A. M. 1/8/94, UNITED CEMENTING TICKET 4742, CEMENT  
DID CIRCULATE TO SURFACE, STRAP BOTTOM 2 JOINTS & TACKED ALL  
COLLARS.

01/09/94 DRILLING @ 1462'

01/10/94 DRILLING @ 2005' SHS 3/4<sup>o</sup> @ 1918'

01/11/94 DRILLING @ 2565', SHS 7/8<sup>o</sup> @ 2041', 1 1/2<sup>o</sup> @ 2196', 1 1/2<sup>o</sup> 2 2332'. 1  
1/2<sup>o</sup> @ 2476'.

01/12/94 3044' MAKING BIT TRIP.

01/13/94 3178' CHANGING OUT MUD PUMP, BACK ON BOTTOM BY NOON.

DST #1, 3150'-3170', 30-45 60-75, WEAK BLOW BUILDING TO 4".  
RECOVERED 480' SALT WATER, SIP 1172-1172, IEP 27-47, FFP 100-134,  
TEMP. 103<sup>o</sup>

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01/14/94 DRILLING @ 3291'

DST #2 3182-3194, 330-45 60-75, WEAK BLOW BUILDING TO STRONG IN 20",  
RECOVERED 600' SALT WATER WITH OIL SCUM THROUGH OUT, SIP 1206-1200,  
IFP 67-100, FFP 167-233, TEMP 105°.

01/15/94 DRILLING @ 3689

DST #3 3672-3689, 30-45 60-75, STRONG BLOW OFF BOTTOM BUCKET 4",  
RECOVERED 1000' GAS IN PIPE, 70' CLEAN OIL, 60' OIL CUT WATERY MUD  
(10% OIL 30% WATER 60% MUD) 180' SALT WATER, SIP 1325-1325, IFP 70-  
101, FFP 172-172, TEMP 105°.

01/16/94 DRILLING @ 3800'

01/17/94 @ 4136 COMING OUT OF HOLE FOR DST #4.

DST #4 4100'-4136', 30-45 30-30, VERY WEAK BLOW THROUGH OUT FIRST  
PERIOD, NO BLOW SECOND PERIOD, RECOVERED 5' MUD, SIP 40-20,  
IFP 50-40, FFP 30-20, TEMP 105°.

01/18/94 @ 4165', LOGGING.

01/19/94 RAN 3830' OF NEW 5 1/2" 14# J55 NEWPORT CASING, SET @ 3835' KB,  
PLUGGED BACKED TOTAL DEPTH 3790 KB, DOWNHOLE CEMENTED W/115SX OF  
STANDARD CEMENT W/6# GILSONITE PER SX, 10% SALT BLENDED, 10% CAL  
SEAL BLENDED, .75% HALAD 322, 10 SACKS PUT IN RATHOLE, FLUSHED W/  
400 GALLONS SUPERFLUSH CEMENTED BY HALLIBURTON TICKET #509963.  
COMPLETER 5 A.M 1/19/94

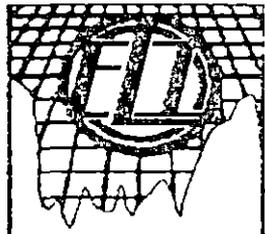
01/20/94 WOC DROP FROM DRILLING REPORT

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**ELI**    **MAR 08 1994**  
**WIRELINE**  
**SERVICES**

CONSERVATION DIVISION  
WICHITA, KS  
DUAL  
LOG

COMPANY EAGLE CREEK CORPORATION WELL LEMON TRUST #2-23A FIELD COUNTY SEDGWICK STATE KS	COMPANY <u>EAGLE CREEK CORPORATION</u>
	WELL <u>LEMON TRUST #2-23A</u>
	FIELD _____
	COUNTY <u>SEDGWICK</u> STATE <u>KANSAS</u>
LOCATION	
115' WEST & 25' SOUTH OF N/2 NE SW	
SEC. <u>23</u> TWP. <u>29S</u> RGE <u>3W</u>	
OTHER SERVICES COMP DENSIT COMP NEUTRO	

PERMANENT DATUM <u>GROUND LEVEL</u> ELEV. <u>1287</u>	ELEV. : K.B. <u>129</u>
LOG MEASURED FROM <u>KB=5</u> FT. ABOVE PERMANENT DATUM	D.F. _____
DRILLING MEASURED FROM <u>KELLY BUSHING</u>	G.L. <u>129</u>

DATE	01/18/94			
RUN NO.	ONE			
DEPTH-DRILLER	4165			
DEPTH-LOGGER	4165			
STM. LOG INTER.	4163			
TOP LOG INTER.	0			
CASING-DRILLER	3.625 #726			
CASING-LOGGER	726			
BIT SIZE	7.875			
FLUID TYPE	CHEMICAL			
DENS. VISC.	9.4 46			
PH FLUID LOSS	9.5 10.4 ML		ML	ML
SOURCE OF SAMPLE	PIT			
RM MEAS. TEMP.	.93 #53 F		F	F
RMF MEAS. TEMP	.95 #56 F		F	F
RMC MEAS. TEMP	1.0 #67 F		F	F
SOURCE RMF RMC	MEAS MEAS			
RM # BHT	.45 #121 F		F	F
TIME SINCE CIRC.	2 HOURS			
MAX. REC. TEMP.	121 F #4149		F	F
EQUIP. LOCATION	140 HAYS			
RECORDED BY	T. SPILLAR			
WITNESSED BY	IMP. D. CALLEWAERT			



## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 9, 1994

Eagle Creek Corporation  
107 N Market #411  
Wichita KS 67202

Lemon Trust #3-23A  
API 15-173-20,8787  
2285 FSL 3415 FEL  
Sec. 23-29S-03W  
Sedgwick County

Dear Curtis Ledbetter,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
202 W. First, Suite 304  
Wichita KS 67202  
(316) 263-8809