STATE OF KANSAS STATE CORPORATION COMMISSION Finney State Office Building 130 South Market, Rm 2078 Wichita, Kansas 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

| API NUMBER <u>15-189-22442-00-</u> | 00 |
|------------------------------------|----|
|------------------------------------|----|

WELL NUMBER_____1

| EASE | NAME | HJV. | BRECHEISEN | нди | |
|------|------|------|------------|-----|--|

| TYPE | OR | PRINT |
|------|----|-------|
| | | |

NOTICE: Fill out completely

and return to Cons. Div. office within 30 days

Ft. from N Section Line

(date)

| | - 66 | <u> </u> | _ Ft. | trom | E | Sectio | n Line |
|---------|------|----------|-------|-------|-----|--------|--------|
| SEC | 31 | _TWP | 34S_ | RGE_3 | 8_(| E)or | (M) |

ADDRESS 701 S. TAYLOR ST., SUITE 400, AMARILLO, TX 79101 COUNTY____STEVENS

PHONE # (806) 457-4600 OPERATORS LICENSE NO. Date Well Completed _____07-03-2003

Plugging Commenced _____07-04-2003

AUG 0 1 2003 KCC WICHITA Plugging Completed _____07-04-2003 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

by DODGE CITY OFFICE _____(KCC District Agent's Name).

Is AC0-1 filed? _____YES____ If not, is well log attached? ____ ______ Depth to Top______ Bottom_____ T.D. _____ 6700 ' Producing Formation NONE

Show depth and thickness of all water, oil and gas formations.

LEASE OPERATOR ANADARKO PETROLEUM CORPORATION

The plugging proposal was approved on _____

| OIL, GAS OR WATER RECORDS | CASING RECORI |
|---------------------------|---------------|
| • | |

07-03-2003

| Formation | Content | From | То | Size | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 1803 | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. TIH W/4-1/2" DP TO 3250'. SPOT 100 SXS 60/40 POZ W/6%GEL @ 3250. TOH TO 1840' & SPOT 50 SXS. TOH TO 700' & SPOT 40 SXS. TOH TO 40' & SPOT 10 SXS AT 0-40'. SPOT 15 SXS IN RH & 10 SXS IN MH. CUT OFF 8-5/8" CSG 3' BELOW GL AND CAP, PERMANENTLY INSCRIBE WELL NAME, NUMBER AND DATE PLUGGED ON CAP.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON ENERGY SERVICES License No. 5287 Address P. O. BOX 1598, LIBERAL, KANSAS 67905-1598

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ANADARKO PETROLEUM CORPORATION

STATE OF __TEXAS COUNTY OF ____POTTER_

_____ (Employee of Operator) or (Operator) of above-L. MARC HARVEY, ENGINEERING TECHNICIAN III described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and

the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) L. MARE HARVEY, ENGINEERING TECHNICIAN III

(Address)__ TAYLOR, SUITE 400, AMARILLO, TX 79101 701 s.

SUBSCRIBED AND SWORN TO before me this_

Notary Public

Form CP-4 Revised 05-88

LORI PEARSON Notary Public, State of Texas My Commission Expires February 267 2000 mission Expires: