

LEASE NAME Brooks Unit #1

WELL NUMBER 4

1370 Ft. from S Section Line

4631 Ft. from E Section Line

SEC. 3 TWP. 34 RGE. 38 or (W)

COUNTY Stevens

Date Well Completed 1988

Plugging Commenced 11-20-01

Plugging Completed 11-21-01

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

12-11-01
CONSERVATION DIVISION
WICHITA, KS

LEASE OPERATOR Exxon Mobil Corporation

ADDRESS P.O. Box 4358 Houston, TX 77210-4358

PHONE# (713) 431-1928 OPERATORS LICENSE NO. 5208

Character of Well GAS

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-20-01 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? —

Producing Formation ADMIRE Depth to Top 3214 Bottom 3230 T.D. 6800

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 1771 | — |
| | | | | 5 1/2 | 6800 | 2017 |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.
CIBP + 4 SX cmt. 3200 to 3170 Recovered 2017 5 1/2 & pulled to 1800. Circ. hole w/ mud & mixed 50 sx plug 1800 to 1650, 40 sx 600 to 480 10 sx 40 to 0 Cut off & capped 8 5/8 3' ft. below G.L.
Jim Holland KCC witness

Name of Plugging Contractor SARGENT AND HORTON PLUGGING, INC. License No. 31151

Address Route 1, Box 49BA Tyrone, OK 73951-9731 (580) 854-6515

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: EXXON MOBIL

STATE OF KANSAS COUNTY OF STEVENS, ss.

RICHARD LEWIS (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) RB Lewis

(Address) PO Box 400 HUGOTON KS

SUBSCRIBED AND SWORN TO before me this 30th day of November, 2001

Deborah M. Fleming
Notary Public

My Commission Expires: 8-11-2002