STATE OF KANSAS STATE CORPORATION COMMISSION Finney State Office Building

130 South Market, Rm 2078 Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER___

<u> 15-129-20,326 - 0000</u>

LEASE NAME____ HAYWARD ``J''

NOTICE: Fill out completely

and return to Cons. Div. office within 30 days

WELL NUMBER_____

1250 Ft. from N Section Line

___ Ft. from E Section Line 1250_

SEC. 29 TWP. 345 RGE 39 (E)or ((W))

COUNTY MORTON

Date Well Completed _____11/22/77

Plugging Commenced _____9/30/97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR ANADARKO PETROLEUM CORPORATION ADDRESS P.O. BOX 351, LIBERAL, KS 67901-0351

PHONE # (316) 624-6253 OPERATORS LICENSE NO. 4549

Plugging Completed 10/01/97

GARY WINTERS

Character of Well _____ GAS

The plugging proposal was approved on _______09/15/97

_____(KCC District Agent's Name).

Is AC0-1 filed? YES If not, is well log attached?

Producing Formation COUNCIL GROVE Depth to Top 2920 Bottom 3081 T.D. 3110

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled Out
COUNCIL GROVE	GAS	2920'	3081'	8-5/8"	638'	4'
				4-1/2"	3110'	4'
				_		

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set, MIRU PU. PMP 3 SXS HULLS & 20 SXS CMT. DISPLACE W/9 PPG MUD TO 1300. PMP 110 SXS CMT. APPROX CMT PLG DEPTHS 2920-2720 & 1300-0. PMP 20 SXS CMT IN 4-1/2" & 8-5/8" ANNULUS. CUT OFF & CAP 8-5/8" & 4-1/2" CSG 4' BELOW GL. INSCRIBE CAP. RESTORE LOCATION. PLUGGING WITNESSED BY KCC REP GARY WINTERS.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON ENERGY_SERVICES_

____License No. 5287

Address P.O. BOX 1598, LIBERAL, KS 67905-1598 PHONE: (316) 624-3879

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES; __ ANADARKO PETROLEUM CORPORATION

STATE OF ___KANSAS_

COUNTY OF _____SEWARD

_ (Employee of Operator) or (Operator) of above-described JOHN A. BROMAN, DIVISION PRODUCTION ENGINEER well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of

the above-described well as filed that the same are true and correct, so help me God.

1881 DEC 54 D 1: 05

(Signature)_

JOHN A BROMAN, DIVISION PRODUCTION ENGINEER

P.O. BOX 351, LIBERAL, KS 67901-0351

Notary

Form CP-4 Revised 05-88

My Commission Expires: 11/14/97

(Address)_

NOTARY PUBLIC - State of Kansas SHIRLEY J. CHIVOERS My Appt. Exp. .