Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

ADI Number 15 -	176 -20100 and	A (ad 4bia mass)	
AFI MUMBER TO	175 -20109-000	(Ol furs Merr)	·
Lease Owner	<u>First National Oil C</u>	o	
Address	23 East 11th. Liber	al, Kansas 67901	<del></del>
Lease (Farm Name)	Hayden A.		Well No. 1
Well Location	NE"	Sec. 24 Twp. 32S	Rge. 31 (E) (W) X
County Se	ward To	otal Depth 5600	Field Name
Oil Well Gas	Well_ <u>K</u> Input Well_	SWD Well	Rotary D & A
Well Log attached w	ith this application	as required	Yes
Date and hour plugg	ing is desired to be	egin <u>Upon Appro</u>	oval
		•	e of plugging operations:
	Sargents Casing Pu		
	06 Liberal, Kans		COLA.
	sessment for pluggin		
	First National		90 V. 17 1/16.
Address	23 East 11th.	Liberal, Kansas 67	2901 ************************************
and payment will be	guaranteed by appli	· · · · · · · · · · · · · · · · · · ·	ent.
ı		Signed:	Applicant or Acting Agent

### State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Gaverner Chairman Commissioner Commissioner

Carol J. Larson, Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

April 23, 1980

#### WELL PLUGGING AUTHORITY

Hayden "A" Well No. 1
SE SW, Sec.24-325-33W
Seward County
5600'
Sargents Casing Pulling Service

First National Oil Company 23 E. 11th Liberal, KS 67901

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

· · ·

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846 is hereby assigned to supervise the plugging of the above named well