

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED FORM CP-1
STATE CORPORATION COMMISSION
Rev. 6/4/84

MAY 20 1985

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/85

API NUMBER 175-20,848-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS Suite 700, 20 N. Broadway, Okla. City, OK 73102 PHONE # (405) 232-0201

LEASE (FARM) RAGLAND WELL NO. 1-26 WELL LOCATION W/2 SE COUNTY Seward

SEC. 26 TWP. 34S RGE. 32 ~~(S)~~ or (W) TOTAL DEPTH 6,500' PLUG BACK TD N/A

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1,555' CEMENTED WITH 1160 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/12/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Daniel G. Wilson PHONE # (405) 232-0201

ADDRESS Suite 700, 20 N. Broadway, Oklahoma City, OK 73102

PLUGGING CONTRACTOR Slawson Drilling Company LICENSE NO. 5657

ADDRESS P. O. Box 1409, Great Bend, KS 67530 PHONE # (316) 793-2561

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Daniel G. Wilson
(Operator or Agent)
Daniel G. Wilson

DATE: 5/15/85

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KFITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 20 1985

EXPIRES

May 20, 1985

WELL PLUGGING NOTICE

Ragland 1-26
W/2 SE
Sec. 26-34S-32W
Seward County

Donald C. Slawson
20 N. Broadway, Ste. 700
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).