

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-063-20,897-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 North Market, Suite 950, Wichita, Kansas 67202 PHONE # (316) 267-4375

LEASE (FARM) Tatum WELL NO. #1 WELL LOCATION C S/2 SW NE COUNTY Gove

SEC. 15 TWP. 11S RGE. 31W (E) or (W) TOTAL DEPTH 4648' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 302' CEMENTED WITH 190 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 2540' w/25 sxs., 2nd plug set @ 1600' w/100 sxs., 3rd plug set @ 300' w/40 sxs., 15 sxs. in the rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/21/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Leo Swords PHONE # (913) 483-5372 MAY 03 1985

ADDRESS Post Office Box 288, Russell, Kansas 67665

RECEIVED
STATE CORPORATION COMMISSION
Wichita, Kansas

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Kansas 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

J. E. Goss
(Operator or Agent)

J. E. GOSS, ASST, DRILLING MGR

DATE: April 30, 1985