

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15.151-10388-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 6 1959  
CONSERVATION  
WICHITA

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner B. Wilson  
(Applicant)  
Address 1300 Taft, Great Bend, Kansas

Lease (Farm Name) Bucklin Well No. 1

Well Location NE NE SE Sec. 6 Twp. 28 Rge. 11 (E) (W)

County Pratt Field Name (if any) \_\_\_\_\_

Total Depth 4411 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? no If not, explain: \_\_\_\_\_  
do not have

Date and hour plugging is desired to begin July 2, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_  
Southwest Casing Pulling Co., Inc. Address Box 364, Great Bend, Kansas

Plugging Contractor Southwest Casing Pulling Co., Inc. License No. 399  
Address Box 364, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Southwest Casing Pulling Co., Inc. Address Box 364, Great Bend, Kansas

and payment will be guaranteed by applicant.

Signed: Roy L. Myers Roy L. Myers  
Applicant or Acting Agent  
Sec. Treas.

Date: July 2, 1959

PLUGGING  
FILE SEC. 6 T. 28 R. 11 W.  
BOOK PAGE 49 LINE 4



GEORGE DOCKING      Governor  
 MARION BEATTY      Chairman  
 HARRY G. WILES      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 CLYDE E. MILLIGAN      Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

July 6, 1959

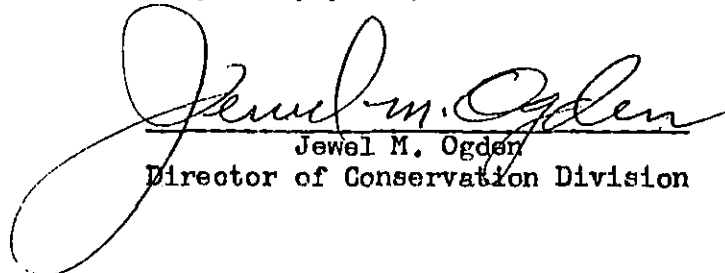
Well No.	1
Lease	Euclid
Description	ND NB SB 6-28-114
County	Fratt
File No.	49-4

B. Wilson  
 c/o Southwest Casing Pulling Co., Inc.  
 Box 34  
 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022